

Contents

Acknowledgements	9
Foreword	11
Introduction	13
 <i>Chapter One</i>	
Locating Simplicity	23
Divine Simplicity	23
Positioning Simplicity	30
Simplicity and the Manner of God's Existence	37
Simplicity and God's Intelligibility	42
 <i>Chapter Two</i>	
Metaphysical Composition	45
Composition	45
Matter and Form	49
Substance and Accidents	53
Essence and Existence	57
Potency and Act	90
 <i>Chapter Three</i>	
God as Pure Actuality	103
Arguments for Pure Act	104
Aquinas and Explanation	114
Pure Act as Infinite Plenitude	130
 <i>Chapter Four</i>	
God as Subsistent Existence	137
God and 'Esse'	137
Argument from the First Cause	141
Subsistent Being and Created Being	146
Infinite <i>Esse</i>	156

<i>Chapter Five</i>	
Absolute Simplicity, Matter and Accidents	161
Absolute Simplicity	161
The Absence of Accidents in God	171
God and Matter	174
 <i>Chapter Six</i>	
Simplicity and the Divine Names	177
The Challenges of Simplicity	177
Limits of Knowledge	179
Some Earlier Treatments	183
Simplicity and Divine Predication	198
Analogical Predication	213
 Conclusion	 223
Appendix	227
Select Bibliography	253
Index	261