

PHILOSOPHY

2019



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INTERNATIONAL ACADEMIC PUBLISHERS

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Maddalena Mazzocut-Mis

Philosophy of Picture

Denis Diderot's Salons

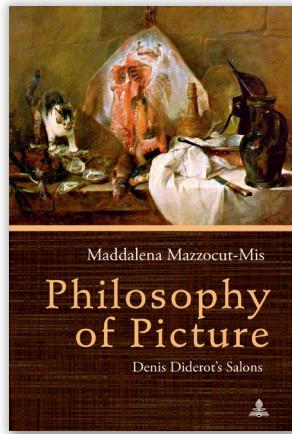
Bern, 2018. IV, 248 pp.

pb. • ISBN 978-3-0343-3305-4

CHF 91.– / €^D 77.95 / €^A 80.30 / £ 73.– / £ 60.– / US-\$ 87.95

eBook (SUL) • ISBN 978-3-0343-3309-2

CHF 95.– / €^D 86.95 / €^A 87.60 / £ 73.– / £ 60.– / US-\$ 87.95



If it is true that a painting can 'think visually', then it is also true that Diderot was the first to say so - and he has spelled out this concept better than anyone else. Diderot's Salons show that the 'imaginal' sense that arises from the engagement with a picture needs to be investigated using the concepts of *ékphrasis* and theatricality - the capacity to explore the power of pictures in relation to the composition of the scene, to the expressive and pantomimic gestures, and to what can be called a 'theory of affections'. The book will focus on an issue that pertains to the theory of pictures, on a question that is ground-breaking

in the English-speaking academic context: how can we look at a picture in order to rethink aesthetics as a discipline that allows us to look at pictures from a philosophical point of view? The Salons demonstrate that the 'imaginal' process leading to knowledge always emerges from the picture itself, and that this process always needs to be supported by a method of inquiry that can rightly be called a philosophical method - as Diderot was a philosopher himself. Even when approaching this issue from a contemporary perspective, this method should always be related to the concepts of *ékphrasis* and theatricality. Fundamental, however, is also the 'pathetic', the emotionally stimulating, due to its essential relation to the enjoyment of pictures – something rooted in aesthetic disinterestedness, absorption and, conversely, voyeurism.

Max Ryynänen · Zoltan Somhegyi

Learning from Decay

Essays on the Aesthetics of Architectural Dereliction and Its Consumption

Berlin, 2018. 117 pp.

hb. • ISBN 978-3-631-74404-8

CHF 33.– / €^D 27.95 / €^A 28.70 / £ 26.20 / £ 22.– / US-\$ 31.95

eBook (SUL) • ISBN 978-3-631-74511-3

CHF 35.– / €^D 30.95 / €^A 31.40 / £ 26.20 / £ 22.– / US-\$ 31.95

Architectural decay as well as the reasons, effects, appearance and representation of ruination have always been important sources of understanding the state of our culture. The essays in this co-written book offer broad perspectives on the potential of ruins, on the use and appropriation of derelict architecture and on the aesthetics and also touristification of places by analysing a variety of phenomena in the range from classical to fake ruins, from historic city centres to hot dog stands, from debris to theme parks. The survey travels from Tallin through Venice and Istanbul to Beirut, discussing among others actual spaces, allegorical monuments and nostalgic aestheticisations of the past in high and popular culture, thus showing numerous inspiring opportunities of learning from decay.

Veli-Matti Saarinen

Arts with or without Ideas

Idealist Remnants in Contemporary Concepts of Art

Berlin, 2018. 183 pp.

hb. • ISBN 978-3-631-74370-6

CHF 50.– / €^D 42.95 / €^A 44.20 / £ 40.20 / £ 33.– / US-\$ 48.95

eBook (SUL) • ISBN 978-3-631-74502-1

CHF 53.– / €^D 47.95 / €^A 48.20 / £ 40.20 / £ 33.– / US-\$ 48.95

Past philosophical ideas about arts influence contemporary artistic practices. We still use traditional Idealist concepts, such as the autonomy of art or the subjective expression of the artist. At the same time, today's art often attacks and abandons Idealist thinking. The author of this book analyses this relation between the Idealist conception of the arts including literature and present-day reality. The aim is to create a link between past and present artistic practices and theoretical, philosophical thinking. The author also questions the Idealist notions of history and the relation between the theoretical, the aesthetic and the practical, and seeks new ways to deal with the relation between the past and the present.

Antoni Ziembra

Illusion and Realism – The Game with the Spectator in Dutch Art 1580–1660

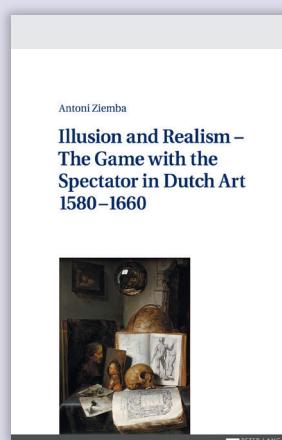
Frankfurt am Main, 2017. 746 pp., 292 b/w ill.

hb. • ISBN 978-3-631-66853-5

CHF 140.95 / €^D 121.95 / €^A 124.95 / £ 113.95 / £ 92.95 / US-\$ 136.95

eBook (SUL) • ISBN 978-3-653-06087-4

CHF 144.– / €^D 130.95 / €^A 132.– / £ 110.– / £ 90.– / US-\$ 132.95



Antoni Ziembra

Illusion and Realism –
The Game with the
Spectator in Dutch Art
1580–1660



The book is a study on Dutch painting, drawing and printmaking of the 17th century, focused on interlocking its descriptive realism with the visual strategy of illusion. The author analyzes this relationship as a conjunction rather than an opposition. Illusionistic compositional devices were current not only in mythological, biblical and allegorical images but also in proper realistic representations of the world. At the same time, many visual inventions, which included illusionistic concepts, were presented with persuasive realism of the forms. Thus, different seventeenth-century Dutch artists – such as Hendrick Goltzius, Hendrick Vroom, Rembrandt, Vermeer – attempted to produce «open images» and to conduct a visual game with their beholders.

ANTONI ZIEMBRA is Professor at the Institute of History of Art, University of Warsaw. He is the Chief-Curator of the National Museum in Warsaw and author of several books and articles on Early Netherlandish and Dutch art of 15th-17th centuries.

Boris Hennig

Aristotle's Four Causes

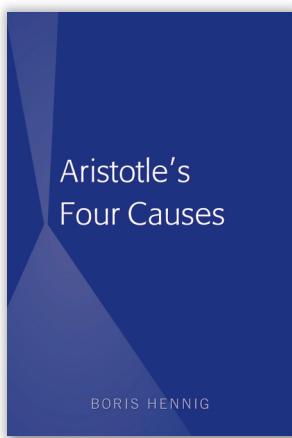
New York, 2019. X, 280 pp.

hb. • ISBN 978-1-4331-5929-9

CHF 123.- / €^D 107.95 / €^A 110.- / € 100.- / £ 80.- / US-\$ 119.95

eBook (SUL) • ISBN 978-1-4331-5930-5

CHF 123.- / €^D 118.95 / €^A 120.- / € 100.- / £ 80.- / US-\$ 119.95



This book examines Aristotle's four causes (material, formal, efficient, and final), offering a systematic discussion of the relation between form and matter, causation, taxonomy, and teleology. The overall aim is to show that the four causes form a system, so that the form of a natural thing relates to its matter as the final cause of a natural process relates to its efficient cause. *Aristotle's Four Causes* reaches two novel and distinctive conclusions. The first is that the formal cause or essence of a natural thing is not a property of this thing but a generic natural thing. The second is that the final cause of a process is not its purpose but the course that processes of its kind typically take.

Dorota Probuska

Ethics of Ancient Greece and Rome

Berlin, 2019. 112 pp., 21 fig. b/w

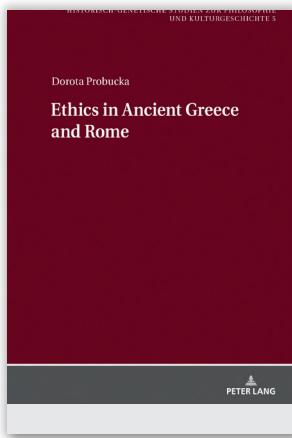
Philosophy and Cultural Studies Revisited. Vol. 5

hb. • ISBN 978-3-631-75772-7

CHF 35.- / €^D 29.95 / €^A 30.80 / € 28.- / £ 23.- / US-\$ 33.95

eBook (SUL) • ISBN 978-3-631-77872-2

CHF 35.- / €^D 32.95 / €^A 33.60 / € 28.- / £ 23.- / US-\$ 33.95



This book provides an overview of the main moral ideas typical of ancient ethics. The first chapter concerns the ethics of ancient Greece, while the second chapter discusses the views of the ethics of ancient Rome. The third part contains the source texts that have been translated into English. The book can serve as a script for students of humanities and can be useful for studying and teaching ethics.

Marek Piechowiak

Plato's Conception of Justice and the Question of Human Dignity

Berlin, 2019. 296 pp.

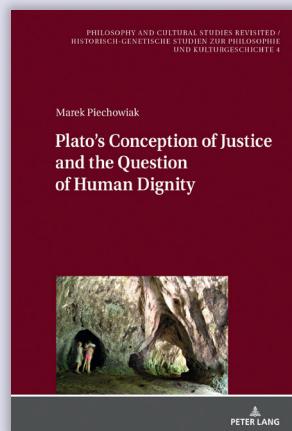
Philosophy and Cultural Studies Revisited. Vol. 4

hb. • ISBN 978-3-631-65970-0

CHF 70.- / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.- / US-\$ 67.95

eBook (SUL) • ISBN 978-3-653-05425-5

CHF 70.- / €^D 66.95 / €^A 67.30 / € 56.10 / £ 46.- / US-\$ 67.95



This book is the first comprehensive study of Plato's conception of justice. The universality of human rights and the universality of human dignity, which is recognised as their source, are among the crucial philosophical problems in modern-day legal orders and in contemporary culture in general. If dignity is genuinely universal, then human beings also possessed it in ancient times. Plato not only perceived human dignity, but a recognition of dignity is also visible

in his conception of justice, which forms the core of his philosophy. Plato's «Republic» is consistently interpreted here as a treatise on justice, relating to an individual and not to the state. The famous myth of the cave is a story about education taking place in the world here and now. The best activity is not contemplation, but acting for the benefit of others. Not ideas, but individuals are the proper objects of love. Plato's philosophy may provide foundations for modern-day human rights protection rather than for totalitarian orders.

MAREK PIECHOWIAK habilitated in philosophy and is a professor of legal sciences. His scholarly work concerns primarily the philosophical foundations of international and constitutional protection of human rights, including in a historical perspective. His current research focuses on legal and philosophical conceptions of dignity. He works in the SWPS University Law School.

Dennis Sölich · David Hommen (Hrsg.)

Philosophische Sprache zwischen Tradition und Innovation

Berlin, 2019, 324 S.

Studia philosophica et historica. Bd. 31

geb. • ISBN 978-3-631-76646-0

CHF 62.– / €D 52.95 / €A 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-77191-4

CHF 62.– / €D 58.95 / €A 59.40 / € 49.50 / £ 41.– / US-\$ 59.95



Die Neuartigkeit einer Philosophie bemisst sich an der Sprache, in der sie zum Ausdruck kommt. In der Reflexion der philosophischen Terminologie offenbart sich die Bedingtheit unseres Denkens, das sein begriffliches Inventar nicht ad hoc entwickelt, sondern in Philosophiegeschichte und Alltagssprache bereits vorfindet. Das Wechselspiel zwischen Tradition und Innovation der Fachsprache gleicht dabei einem Balanceakt: Wer nur der Konvention verhaftet bleibt, vermag nichts Neues zu sagen, wer jeden

Bezug zu vertrauten Vokabularen verliert, klingt esoterisch. Der Band zeigt exemplarisch den Bedeutungswandel philosophischer Termini, die Anforderungen an eine philosophische Terminologie und die Implikationen der Beschäftigung mit der philosophischen Sprache für unser Verständnis von Philosophie.

DAVID HOMMEN ist wissenschaftlicher Mitarbeiter an der Heinrich-Heine-Universität Düsseldorf und regelmäßiger Lehrbeauftragter an der Universität Duisburg-Essen. 2012 promovierte er mit einer Verteidigung des Epiphänomenalismus, für die er 2013 den drupa-Preis erhielt.

DENNIS SÖLICH ist wissenschaftlicher Mitarbeiter an der Heinrich-Heine-Universität Düsseldorf und Geschäftsführer der Deutschen Whitehead Gesellschaft. 2013 promovierte er mit einer Arbeit über die Tradition der Prozessphilosophie und war 2016 «William James Scholar in Residence» am William-James-Center in Potsdam.

Eray Yağanak · Ahmet Umut Hacıfevzioglu (eds.)

Epistemological, Ethical and Political Issues in Modern Philosophy

Berlin, 2018, 144 pp

hb. • ISBN 978-3-631-77232-4

CHF 29.– / €D 24.95 / €A 25.70 / € 23.40 / £ 19.– / US-\$ 28.95

eBook (SUL) • ISBN 978-3-631-77787-9

CHF 29.– / €D 27.95 / €A 28.10 / € 23.40 / £ 20.– / US-\$ 28.95

This edited collection of essays aims to acquaint the reader with different aspects of the contemporary philosophy. The contributors to this book provide a genuinely scholarly basis for the understanding of the philosophical issues on epistemology, ethics and political philosophy. Each author provides an in-depth analysis of various aspects of the problems, such as democracy, ground of the law, epistemology of ignorance, public and private sphere distinction.

Ondřej Beran

Living with Rules

Wittgensteinian Reflections on Normativity

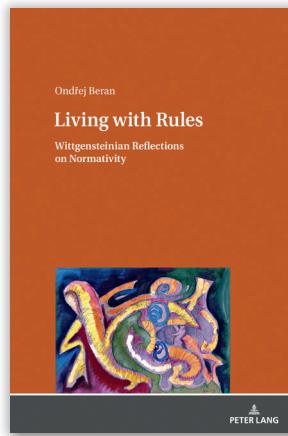
Berlin, 2018, 232 pp.

hb. • ISBN 978-3-631-73592-3

CHF 62.– / €D 52.95 / €A 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-73727-9

CHF 65.– / €D 58.95 / €A 59.40 / € 49.50 / £ 41.– / US-\$ 59.95



The book proposes to see the talk about rules-following as a way of giving an account of particular people's characters and their lives. This focus on understanding others as variously coping with the claims of particular rules attempts to specify the variety of "attitudes towards a soul" as discussed in the Wittgensteinian tradition. The book derives from the philosophical tradition that considers human beings as rule-following creatures. It suggests that rules followed by other people allow for understanding and sympathising with them. Coping with rules is explored as a complicated lived practice,

with respect to: particularised rules holding in relation to a context or to individual people, the variety of our responses to rules we are subject to, or our failure in coping with them.

Dorota Probuska (ed.)

Contemporary Moral Dilemmas

Berlin, 2018, 149 pp.

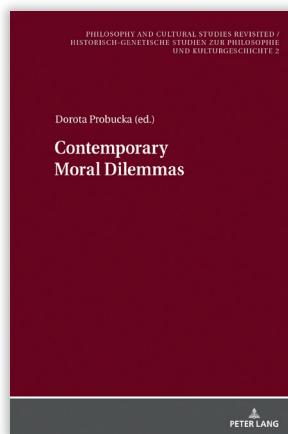
Philosophy and Cultural Studies Revisited. Vol. 2

hb. • ISBN 978-3-631-75797-0

CHF 58.– / €D 49.95 / €A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-76290-5

CHF 58.– / €D 55.95 / €A 56.– / € 46.70 / £ 38.– / US-\$ 56.95



This book provides an overview of selected problems typical of contemporary ethics. It consists of eight chapters – articles, each of which discusses another moral dilemma. These issues are related to environmental ethics, animal rights, moral education, liberal-communitarian debate, moral cognitivism, postmodern ethics, dilemmas of migration policy, and contemporary exploitation of people. The book discusses important moral problems and can be an interesting incentive to study ethics and philosophy.

Oleg Bernaz · Marc Maesschalck (éds)

Approches philosophiques du structuralisme linguistique russe

Bruxelles, 2018. 172 p.

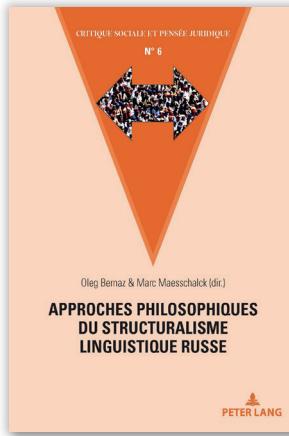
Critique sociale et pensée juridique. Vol. 6

br. • ISBN 978-2-8076-0775-0

CHF 45.– / €D 38.95 / €A 39.60 / € 36.– / £ 30.– / US-\$ 43.95

eBook (SUL) • ISBN 978-2-8076-0776-7

CHF 45.– / €D 42.95 / €A 43.20 / € 36.– / £ 30.– / US-\$ 43.95



Ce volume recueille une série de travaux de figures notoires de la pensée russe, comme Roman Jakobson, Petr Savickij et Nicolas Troubetzkoy, qui ont marqué un seuil épistémologique dans l'histoire du structuralisme en général et de la linguistique structurale en particulier. Publié initialement au début des années 1920 et 1930, à Berlin, à Prague et enfin à Paris, ces travaux forment un véritable mouvement intellectuel dont nous voudrions mettre en évidence la portée philosophique, mais également les enjeux politiques. Nous espérons ainsi contribuer à rendre possible une autre histoire du structuralisme linguistique qui en ne se limitant pas à répertorier les idées de la langue conçues par les linguistes, puisse mettre en lumière les conditions épistémologiques permettant de construire la connaissance linguistique comme savoir structural des langues dans leur fonction sociale et historique.

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Aleksandar Jokic

International Justice After the Cold War

Essays with Applications

New York, 2018. XXVI, 408 pp.

American University Studies. Series 5: Philosophy. Vol. 230

hb. • ISBN 978-1-4331-3608-5

CHF 123.– / €D 107.95 / €A 110.– / € 100.– / £ 80.– / US-\$ 119.95

eBook (SUL) • ISBN 978-1-4331-3609-2

CHF 123.– / €D 118.95 / €A 120.– / € 100.– / £ 80.– / US-\$ 119.95

International Justice After the Cold War: Essays with Applications considers, analyzes, and evaluates the theoretical and conceptual contributions to the novel multidisciplinary field of “international justice” that emerged in the Post-Cold War, U.S.-dominated, unipolar world. Philosophers have not, for the most part, participated in generating massive production in this field, even though they are uniquely well-suited to the task of scrutinizing the merits of this international justice discourse that is often lacking in its historical, factual, and methodological underpinnings. This volume, aimed at both professionals and the general public, may go some way toward filling this gap by critically examining some key components of the “international justice discourse,” such as the nature of contemporary military ethics, challenges to defending the right of collective self-defense, construction of an ethics on international activism, the weaponization of genocide discourse, and challenges to attempts to morally justify claims about economic sanctions and the so-called “just war” theory.

Roberto Franzini Tibaldo · Graziano Lingua (eds.)

Philosophy and Community Practices

Berlin, 2018. 204 pp., 3 b/w ill.

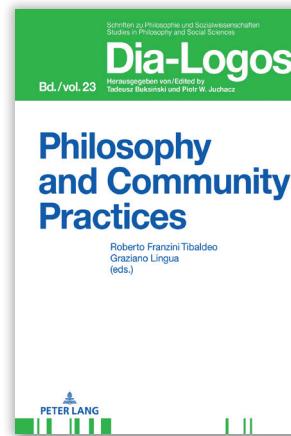
Dia-Logos. Studies in Philosophy and Social Sciences. Vol. 23

hb. • ISBN 978-3-631-73385-1

CHF 58.– / €D 49.95 / €A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-73386-8

CHF 61.– / €D 55.95 / €A 56.– / € 46.70 / £ 38.– / US-\$ 56.95



This book deals with the relevance of community-based philosophical practices to individual and social empowerment. The authors analyze if it is possible for the inclusive dialogue between people of diverse backgrounds in informal adult education to benefit from the community practice of philosophy. They discuss if the latter can offer a contribution to individual, community and social empowerment. They make use of the dialogical methodology linked to M. Lipman and A.M. Sharp’s «Philosophy for Children». The book aims at achieving a critical lens for the analysis and assessment of community practices and for envisioning further possibilities of philosophical inquiry.

Csand Bartos

Methodik zur Periodisierung der Globalgeschichte der Philosophie

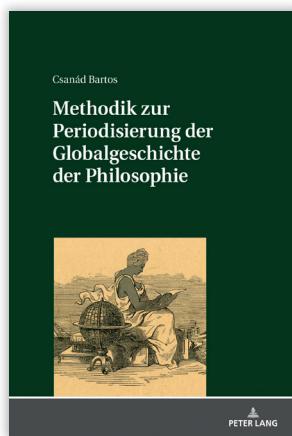
Berlin, 2018. 415 S., 20 farb. Abb., 3 Tab.

geb. • ISBN 978-3-631-76914-0

CHF 90.– / €^D 77.95 / €^A 80.10 / € 72.90 / £ 60.– / US-\$ 87.95

eBook (SUL) • ISBN 978-3-631-77168-6

CHF 91.– / €^D 86.95 / €^A 87.50 / € 72.90 / £ 60.– / US-\$ 87.95



Selbst zu Beginn des 21. Jahrhunderts beschrkt sich die Philosophiegeschichtsschreibung in der westlichen Welt hauptschlich auf die Antike und das Abendland. Dabei brachten Denkerinnen und Denker in anderen Teilen der Erde ebenfalls Philosophien hervor, die die Menschheit bereichernten und fr die Lsung heutiger globaler Probleme hilfreich sein knnen. Um auch jene Philosophien in das weltweite ffentliche Bewusstsein zu rcken, verfolgt der Autor das Ziel einer globalen Philosophiegeschichtsschreibung. Hierfr setzt er sich zunchst mit verschiedenen Auffassungen von

Philosophie auseinander und entwickelt anschlieend eine detaillierte Methodik zur Periodisierung einer weltweiten Philosophiegeschichte.

James Blackstone

Knowledge and Experience in the Theology of Gregory Palamas

Oxford, 2018. XVIII, 214 pp., 1 fig. b/w

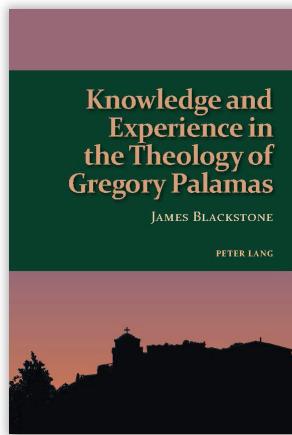
Studies in Eastern Orthodoxy. Vol. 3

pb. • ISBN 978-1-78874-399-0

CHF 62.– / €^D 52.95 / €^A 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-78874-400-3

CHF 62.– / €^D 58.95 / €^A 59.30 / € 49.40 / £ 40.– / US-\$ 60.95



This book questions the extent to which knowledge and experience can be reasonably, if at all, separated in consideration of the divine. Gregory Palamas's dynamic patterning of unions and distinctions provides the context for a response to this question in which the breadth and depth of human functioning is explored - from the body to the passions to the intellect. In the course of close analysis of Palamas's writings, the author presents from Palamas a thoroughly apophatic and an iconic mode of understanding the whole human person so as to mark out a fully integrated theological anthropology.

Jana Trajtelov (ed.)

The Yearbook on History and Interpretation of Phenomenology 2017

EPIMELEIA TS PSYCHS: The Idea of the University and the Phenomenology of Education

Berlin, 2019. 169 pp., 1 fig. b/w

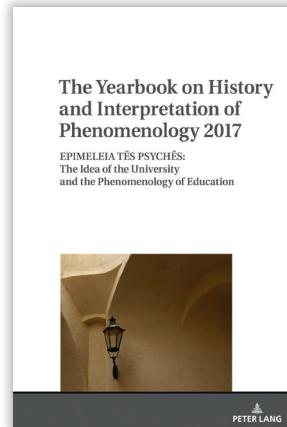
The Yearbook on History and Interpretation of Phenomenology. Vol. 5

hb. • ISBN 978-3-631-77741-1

CHF 50.– / €^D 42.95 / €^A 44.20 / € 40.20 / £ 33.– / US-\$ 48.95

eBook (SUL) • ISBN 978-3-631-77742-8

CHF 50.– / €^D 47.95 / €^A 48.20 / € 40.20 / £ 33.– / US-\$ 48.95



All the different approaches to the issue of the university and education presented in the Yearbook form the free-standing phenomenological openings, drawing from classical phenomenological sources, relying upon traditional wisdom and implementing new, even experimental approaches and interconnections. However, they all converge on related and timeless intellectual conclusions, ever anew resurrecting the idea of humanistic culture: there is no real education without the cultivation of the essential humanity in man as its central point, without a devoted commitment to

shape integrated, self-aware, independent and critical thinking, morally mature, responsible and compassionate human individuals.

Cyril Levitt · Sabine Sander (eds.)

Beyond the Juxtaposition of Nature and Culture

Lawrence Krader, Interdisciplinarity, and the Concept of the Human Being

New York, 2018. XVIII, 304 pp.

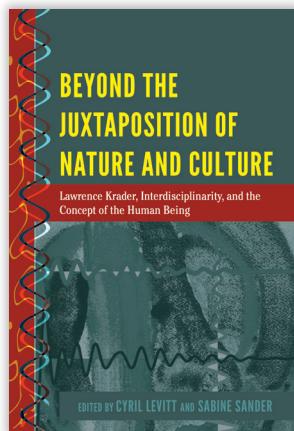
History and Philosophy of Science. Heresy, Crossroads, and Intersections. Vol. 5

hb. • ISBN 978-1-4331-4292-5

CHF 103.– / €D 89.95 / €A 91.70 / £ 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-4293-2

CHF 103.– / €D 99.95 / €A 100.– / £ 83.30 / £ 67.– / US-\$ 99.95



The essays contained in *Beyond the Juxtaposition of Nature and Culture* represent an attempt by scholars from Canada, Germany, and Mexico to come to grips with the innovative work of the American philosopher and anthropologist Lawrence Krader who has proposed nothing less than a new theory of nature, according to which there are at least three different orders—the material-biotic, the quantum, and the human—which differ from one another according to their different configurations of space-time, and which cannot be reduced the one to the others. Each author takes up Krader's theory in relation to its impact on their own discipline: sociology, anthropology, the study of myth, the theory of labor and value, economics, linguistics, and aesthetics. The question of how nature and culture can be integrated within a theoretical framework which links them in difference and nexus and allows each their non-reductive space leads each of the contributors to move in their thinking beyond the old dualisms of materialism and idealism, fact and value, nature and culture.

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Raphael Neelamkavil

Gravitational Coalescence Paradox and Cosmogenetic Causality in Quantum Astrophysical Cosmology

Berlin, 2018. 647 S.

geb. • ISBN 978-3-631-76392-6

CHF 125.– / €D 108.95 / €A 111.– / £ 101.– / £ 83.– / US-\$ 121.95

eBook (SUL) • ISBN 978-3-631-76886-0

CHF 125.– / €D 119.95 / €A 121.20 / £ 101.– / £ 83.– / US-\$ 121.95

All quantum-physical and cosmological causal/non-causal dilemmas have superluminally causal solutions if existents are processual by extension-change impact-transfer. Fixing the extent of applicability of mathematics to physics demonstrates Universal Causality for cosmogenetic theories. Whether the cosmos is of finite or infinite content, the Gravitational Coalescence Paradox in cosmogenetic theories yields a philosophical cosmology of infinite-eternal continuous creation: specifically, the Gravitational Coalescence Cosmology.

Paolo Palmieri

A Translation of Luigi Paolucci's «On Birdsong»

Phenomenology, Animal Psychology and Biology

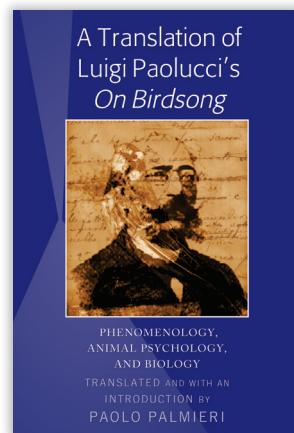
New York, 2018. XVIII, 212 pp., 13 b/w ill.

hb. • ISBN 978-1-4331-4106-5

CHF 103.– / €D 89.95 / €A 91.70 / £ 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-4099-0

CHF 103.– / €D 99.95 / €A 100.– / £ 83.30 / £ 67.– / US-\$ 99.95



A Translation of Luigi Paolucci's On Birdsong is the first English translation of a groundbreaking memoir on birdsong by the Italian naturalist Luigi Paolucci. It is accompanied by extensive annotations and an introductory essay by the translator, Paolo Palmieri, that examines the scientific and philosophical questions raised by bird-song in relation to the history and philosophy of science, phenomenology, and the theoretical problems of the demarcation of the human and non-human animal. Paolucci's memoir focuses on firsthand ecological research and offers a fundamental theory of

birdsong as language and music. Paolucci studies songbird species and behavior by bringing to bear linguistics, music and sound theory, and the debate on evolutionary theory and animal cognition. In the introductory essay, Paolo Palmieri adopts a phenomenological approach in order to investigate the problem of animal suffering and ethics, animal reasoning and will, the neurophysiology of hearing in humans and birds, and the relation between birdsong and laughter. This book will appeal to a large audience of philosophers, post-humanists, historians of science, animal cognition theorists, birdsong scientists and naturalists, and students. This book will also be valuable to the general public who is interested in the ethical debates on the presence of non-human animals in our society.

Stephan Halmayer

Logik und Erkenntnistheorie

Istanbuler Vorlesungen. Herausgegeben von Erhard Oeser

Berlin. 2019. 108 S., 4 s/w Abb.

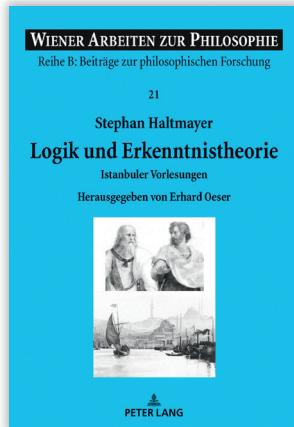
Wiener Arbeiten zur Philosophie. Reihe B: Beiträge zur philosophischen Forschung. Bd. 22

geb. • ISBN 978-3-631-76580-7

CHF 39.– / €^D 32.95 / €^A 33.90 / € 30.80 / £ 26.– / US-\$ 37.95

eBook (SUL) • ISBN 978-3-631-77895-1

CHF 39.– / €^D 36.95 / €^A 37.– / € 30.80 / £ 26.– / US-\$ 37.95



Das Anliegen des Werks ist es, die kulturübergreifende Bedeutung der Aristotelischen Philosophie in der islamisch-arabischen Kultur nachzuweisen. Die arabische Sprache ist nicht nur die Sprache des Koran, sondern sie ist auch die universale Sprache der Wissenschaft und Philosophie. Und es waren die arabisch schreibenden Autoren des Mittelalters, welche nicht nur die Aristotelischen Schriften ins Abendland überlieferten, aber auch in ihren Kommentaren weiterentwickelten. Das gilt sowohl für die naturwissenschaftlichen als auch für seine philosophischen Werke des Aristoteles, vor allem für seine Logik und Erkenntnistheorie.

Tomasz Jarmuzek

On the Sea Battle Tomorrow That May Not Happen

A Logical and Philosophical Analysis of the Master Argument

Berlin, 2018. 262 pp.

Dia-Logos. Studies in Philosophy and Social Sciences. Vol. 25

hb. • ISBN 978-3-631-74589-2

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-76079-6

CHF 70.– / €^D 66.95 / €^A 67.30 / € 56.10 / £ 46.– / US-\$ 67.95

This book is devoted to the problem of the Master Argument – a historical argument of the Greek philosopher Diodorus Cronus. Since the original argument was lost, many contemporary logicians have tried to recreate it, using modern tools of logic. The objective of Diodorus' argument was to evidence the correctness of the temporarily defined modalities: necessity and probability. They took a deterministic form and challenged the indeterministic approach of Aristotle included in the Sea-Battle Tomorrow. In this study, the author shows that some of the reconstructions of the Master Argument allowed for the branched time structures. This is the crowning argument to prove that despite the acceptance of Diodorus' notions, the Aristotelian Sea-Battle Tomorrow may still not happen, or may as well happen.

Lope Lesigues

Archaeology of Play

The Re-Discovery of Platonic-Aristotelian Tripartivism in Interdisciplinary Discourses

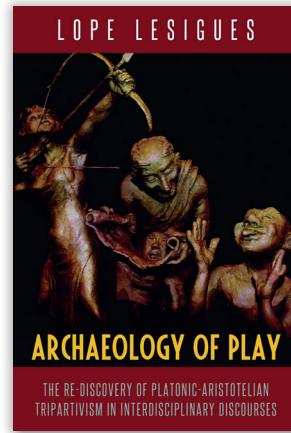
New York, 2019. XXX, 422 pp., 1 b/w ill.

hb. • ISBN 978-1-4331-5841-4

CHF 118.– / €^D 102.95 / €^A 105.40 / € 95.80 / £ 77.– / US-\$ 114.95

eBook (SUL) • ISBN 978-1-4331-5842-1

CHF 123.– / €^D 118.95 / €^A 120.– / € 100.– / £ 80.– / US-\$ 119.95



Archaeology of Play: The Re-Discovery of Platonic-Aristotelian Tripartivism in Interdisciplinary Discourses proposes that play's antithesis is not seriousness but rather one-dimensionality. This book argues that the rediscovery of Platonic-Aristotelian tripartivism lends to a more expansive appreciation of play in terms of three rhetorical registers—namely, *skholé*, *agon*, and *paidia*. Scholastic play resides in leisure and contemplation. Agonistics is realized in competition, contests, and power-play, while paidiatics is expressed in lowly ruses, trickeries, recreation, and amusement of the low-

bred and the subaltern. By subjecting play to the tripartite lens, *Archaeology of Play* highlights vital surpluses and lacunae in the treatment of the subject matter and therefore yields a refreshing, re-politicized understanding of play dynamics in the different fields of human endeavor. Furthermore, Bourdieu's and Rancière's lusory discourses redeem play from the pitfalls of triadic over-schematization by thinking beyond tripartivism. The lively interlocution with other play theorists—Pieper, Kant, Schiller, Marcuse, Gadamer, Veblen, Arendt, Lyotard, Derrida, Foucault, Bakhtin, de Certeau, among others—adds substance to the mix where play becomes a critical resource for politics, aesthetics, and the democratic reordering of sociality.

Jan Woleński

Logic and Its Philosophy

Berlin, 2018. 264 pp., 11 b/w ill., 1 b/w table.

Polish Contemporary Philosophy and Philosophical Humanities. Vol. 11

hb. • ISBN 978-3-631-72745-4

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-72746-1

CHF 73.– / €^D 66.95 / €^A 67.30 / € 56.10 / £ 46.– / US-\$ 67.95

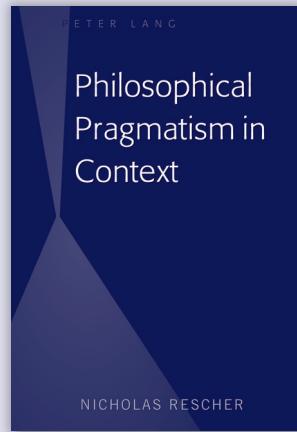
This collection of essays examines logic and its philosophy. The author investigates the nature of logic not only by describing its properties but also by showing philosophical applications of logical concepts and structures. He evaluates what logic is and analyzes among other aspects the relations of logic and language, the status of identity, bivalence, proof, truth, constructivism, and metamathematics. With examples concerning the application of logic to philosophy, he also covers semantic loops, the epistemic discourse, the normative discourse, paradoxes, properties of truth, truth-making as well as theology, being and logical determinism. The author concludes with a philosophical reflection on nothingness and its modelling.

Nicholas Rescher

Philosophical Pragmatism in Context

New York, 2018. X, 130 pp.

hb. • ISBN 978-1-4331-5025-8
CHF 98.– / €D 84.95 / €A 87.10 / € 79.20 / £ 64.– / US-\$ 94.95
eBook (SUL) • ISBN 978-1-4331-4885-9
CHF 103.– / €D 94.95 / €A 95.– / € 79.20 / £ 64.– / US-\$ 94.95



Philosophical Pragmatism in Context looks at human affairs and the condition of man from a purposive point of view. From this point of view it is a centrally significant feature of man that we humans are creatures possessing preferences, desires, wants, and—above all—needs. The possession of people's wants and needs is clearly a factual issue. What my needs are—what I require in order to have a healthy, happy, and rewarding life—is part and parcel of the conditions that define me as the sort of being that I am.

Both what people happen to desire and what it is that they require of a healthy, happy, communally productive life—one that engenders satisfaction to themselves and enlists the appropriation (and even admiration) of their fellows—is clearly something factual, something that can be determined by observation. Furthermore, it is something objective—people do not choose what it is that they need; rather, this is something that is determined for them by their mode of emplacement in the world's scheme of things. For pragmatism, these requisites pervade the whole domain of human activity, and the issue of whether our modus operandi achieves these goals is pivotal. The pragmatic approach to validation is thus diversified in its efficacy, and it is the aim of this book to expound and illustrate its merits. Both teachers and students of philosophy will find material of interest in the author's normative and original point of view.

NICHOLAS RESCHER is Distinguished University Professor at the University of Pittsburgh where he has taught since 1961. Author of over 100 books in almost every branch of philosophy, he has served as president of the American Philosophical Association, the American Catholic Philosophical Association, and the American Metaphysical Society. In 2016 he was awarded the Helmholtz Medal of the German Academy of Sciences (Berlin-Brandenburg).

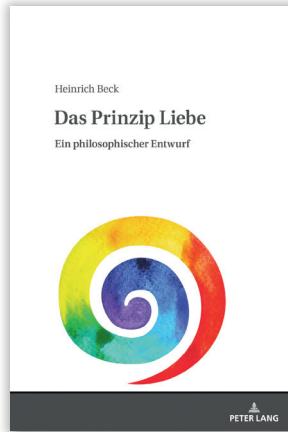
Heinrich Beck

Das Prinzip Liebe

Ein philosophischer Entwurf

Berlin, 2018. 100 S.

geb. • ISBN 978-3-631-73962-4
CHF 33.– / €D 27.95 / €A 28.70 / € 26.20 / £ 22.– / US-\$ 31.95
eBook (SUL) • ISBN 978-3-631-73963-1
CHF 35.– / €D 30.95 / €A 31.40 / € 26.20 / £ 22.– / US-\$ 31.95



Die Studie erschließt einen neuen Zugang zur «Liebe». Der Autor untersucht Liebe nicht lediglich als sinnlichen Affekt, sondern als Grundausrichtung auf das Gute. Seine rein philosophische Argumentation geht den Gegebenheiten der Erfahrung auf den Grund. Das Buch beginnt mit der Darstellung von Liebe als «Prinzip des Seins». Das in Evolution befindliche Sein des Kosmos weist auf das Göttliche als «sich verströmende Liebe» hin. Liebe erscheint als Aufbauprinzip einer Seinsordnung, die zum Beispiel Ehe und Familie begründet. Es folgt eine Betrachtung der Liebe als Prinzip des sinnlichen und des geistigen Erkennens. Die Betrachtung kulminiert in einem abschließenden Teil mit einer Reflexion der Liebe als «Prinzip des Handelns» gegenüber dem Sein, der eigenen Person, den Mitmenschen und der Natur.

Albrecht Konrad Kaiser

Die Wirklichkeit der Osteopathie

Studie zu einer am Leib orientierten Anthropologie

Berlin, 2018. 277 S., 6 s/w Abb.

geb. • ISBN 978-3-631-74493-2
CHF 62.– / €D 52.95 / €A 54.40 / € 49.50 / £ 41.– / US-\$ 59.95
eBook (SUL) • ISBN 978-3-631-75311-8
CHF 62.– / €D 58.95 / €A 59.90 / € 50.– / £ 41.– / US-\$ 60.95



Dieses Buch profiliert im philosophischen Horizont die zeitgenössische Praxis der Osteopathen. Der Autor definiert die Osteopathie in der Hinwendung zu philosophischen Strömungen in ihrem Ursprung und Charakter als eine Philosophie der Praxis und eine medizinphilosophische Kunstretheorie. Er untersucht in diesem Zusammenhang die Schriften der Gründerväter der Osteopathie systematisch in ihrem historischen Kontext. Bei dieser osteopathischen Praxis handelt es sich um eine diagnostische und therapeutische *actio palpationis*, die zu Wahrnehmungen qualitativen Erlebens führen. Das Buch geht den Fragen, wie diese Wahrnehmungen phänomenologisch erfasst, analysiert und öffentlich kommuniziert werden können, in einem philosophischen Gespräch nach.

Fred Leavitt

The Profound Limitations of Knowledge

New York, 2018. XVI, 220 pp., 10 b/w ill., 3 tables

History and Philosophy of Science. Heresy, Crossroads, and Intersections. Vol. 7

pb. • ISBN 978-1-4331-5453-9

CHF 49.– / €^D 41.95 / €^A 43.10 / € 39.20 / £ 32.– / US-\$ 46.95

eBook (SUL) • ISBN 978-1-4331-5464-5

CHF 49.– / €^D 46.95 / €^A 47.– / € 39.20 / £ 32.– / US-\$ 46.95

The Profound Limitations of Knowledge explores the limitations of knowledge and argues that neither reasoning nor direct or indirect observations can be trusted. We cannot even assign probabilities to claims of what we can know. Furthermore, for any set of data, there are an infinite number of possible interpretations. Evidence suggests that we live in a participatory universe—that is, our observations shape reality.

Alf Nilsson

Homo Psychicus as Human and on Becoming a Person

Towards a theory of the human being between the analogue and the digital

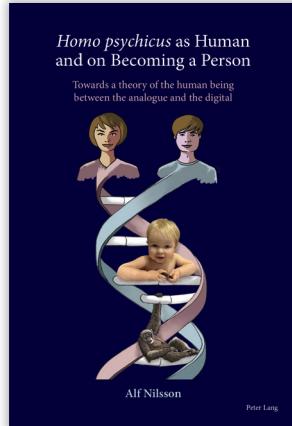
Oxford, 2018. , XVIII, 260 pp., 3 fig. col., fig. 16 b/w

pb. • ISBN 978-1-78874-545-1

CHF 62.– / €^D 52.95 / €^A 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-78874-546-8

CHF 62.– / €^D 58.95 / €^A 59.30 / € 49.40 / £ 40.– / US-\$ 60.95



This book is about unifying, in one and the same theory, the human being, *Homo psychicus*, both as an affective/internal presentation being and an operative, cognitive being. In this way, we see two human abilities – on the one hand, Silvan Tomkins' comprehensive theories of our innate biological affects and, on the other hand, Jean Piaget's theories of *Homo psychicus* as an operative, cognitive being – in one theory. According to Piaget the basis for operations is to be found in our innate reflexes. Overarching perspectives of this derivation are found in development: evolutionary, phylogenetic, ontogenetic and epigenetic.

The author's empirical research is directed towards development of a «percept-genetic» method called the Percept-genetic Object-Relation Test (PORT). This method is employed in the description and illustration of how *Homo psychicus* may become a person. Thus, this subject is discussed from an epigenetic and a clinical perspective.

Friedrich G. Wallner · Fengli Lan (eds.)

Evaluation of Acupuncture

An Intercultural and Interdisciplinary Approach

Berlin, 2018. 262 pp., 3 fig. b/w, 5 tables

Culture and Knowledge. Vol. 24

hb. • ISBN 978-3-631-74709-4

CHF 62.– / €^D 52.95 / €^A 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-76145-8

CHF 62.– / €^D 58.95 / €^A 59.40 / € 49.50 / £ 41.– / US-\$ 59.95

This book is the latest publication of the international research group «Theory, Methodology, and Structure of Traditional Chinese Medicine (TCM,)» which has been working since 2008. It outlines a methodology that is adequate for research on Classical Chinese Medicine, followed by a detailed and careful analysis of Evidence-Based Acupuncture and Mechanistic Studies of Acupuncture. The authors also analyze and discuss classical texts, hermeneutical treatments, historical studies, clinical trials, women's diseases, lifestyle-related diseases, placebo effects, and Baomai and Baoluo. Leading experts from America, Austria, Brazil, China, Germany, and South Korea demonstrate that Chinese medicine is a scientific system that is independent from Western medicine.

Martin Walter

Der Schmerz des andern

Eine Lösung des Problems des Fremdseelischen

Bern, 2018. 184 S.

Berner Reihe philosophischer Studien. Bd. 51

br. • ISBN 978-3-0343-3490-7

CHF 92.– / €^D 78.95 / €^A 81.40 / € 74.– / £ 61.– / US-\$ 89.95

eBook (SUL) • ISBN 978-3-0343-3528-7

CHF 92.– / €^D 87.95 / €^A 88.80 / € 74.– / £ 61.– / US-\$ 89.95

Wie ist es möglich zu verstehen, dass ein anderer Schmerzen hat? Eine begriffliche Analyse im Anschluss an Wittgenstein zeigt: dazu ist so etwas wie eine Simulation der fremden Schmerzen durch eigene Schmerzen erforderlich. Der Autor setzt sich mit den Fragen auseinander, die ein solcher Ansatz aufwirft, und präsentiert für das Problem des Fremdseelischen eine neuartige Lösung. Das Problem führt in zentrale Bereiche der Philosophie des Geistes hinein. Die fremden Schmerzen sind in verschiedener Weise mit den eigenen Schmerzen begrifflich verknüpft; im Beispiel des Schmerzes entfaltet sich die «Logik» eines mentalen Zustands. Mit der Simulation verbindet sich zudem eine Identifikation mit dem andern. Ein wichtiger Teil der Überlegungen befasst sich daher mit einem Begriff der synchronen Identität, welche wiederum in einer engen Beziehung zu bestimmten Formen der Intentionalität steht.

Andrzej Zaporowski

Action, Belief, and Community

Berlin, 2018. 188 pp.

Polish Contemporary Philosophy and Philosophical Humanities. Vol. 13

hb. • ISBN 978-3-631-76250-9

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-76760-3

CHF 58.– / €^D 55.95 / €^A 56.– / € 46.70 / £ 38.– / US-\$ 56.95

This is a study about man who is a part of the world of physical events, including actions. As a bunch of actions which are conditioned by beliefs and other attitudes, man co-creates communities which emerge and vanish along time. While generating and undergoing changes man is potentially a dynamic and flexible creature who at least partially manages relations with the world, including other men. This study is of an interdisciplinary nature, where the author merges philosophy and cultural anthropology with insight into sociology and communication studies. At the same time, the author takes an anti-essentialist position, where the study is a hypothetical construct. While doing this, the author assembles a particular vocabulary, where action, belief and community are addressed by communication, culture, thickness and the like concepts.

Cora Cruz

The Meditations of Manuel de la Vega

New York, 2018. XII, 114 pp.

hb. • ISBN 978-1-4331-5404-1

CHF 98.– / €D 84.95 / €A 87.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-5405-8

CHF 98.– / €D 94.95 / €A 95.– / € 79.20 / £ 64.– / US-\$ 94.95

The Meditations of Manuel de la Vega addresses the “hard” problem of consciousness in a nonreductive way. Which is to say, the question is posited as to why, no matter how much structural or functional explanation we may devise, this does not quite satisfy attempts to grasp the essence, the “what it is like,” of being an embodied consciousness. The book’s method aims to be faithful to its subject by its choice of format. It does not intend to offer fully articulated theory, as univocal argument, but to facilitate theory, over the course of several exemplars, and by way of various perspectives which in the end form a whole—albeit not a closed or finalized whole. While fully compatible with certain theories of consciousness, and while yet incorporating much theorizing itself, the book makes the point, by its example, that explanations of consciousness must not necessarily be theories and models, and that the mode in which theories are rendered may be only part, and perhaps not the most important part, of what consciousness “is” or “does.” This is much in keeping with phenomenological methods, with the anthropological-genealogical approaches of existentialists, and with certain takes on aesthetics; in keeping also with the insights of post-structuralism, and yet it does not exclude (and may even complement) some current computational or neurophysiological models of consciousness.

Dennis Sölich · Laura Wackers (Hrsg.)

Der amerikanische Transzendentalismus

Eine Anthologie

Berlin, 2018. 679 S.

geb. • ISBN 978-3-631-72968-7

CHF 81.– / €D 69.95 / €A 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-72969-4

CHF 81.– / €D 77.95 / €A 78.50 / € 65.40 / £ 54.– / US-\$ 78.95

Mit dem amerikanischen Transzendentalismus entwickelt sich zwischen 1830 und 1860 die erste eigenständige Philosophietradition der Vereinigten Staaten. Ralph Waldo Emerson, Henry David Thoreau, Margaret Fuller und andere wenden sich kritisch gegen jede Form von historischer oder erkenntnistheoretischer Autorität und verfechten eine Philosophie, die von einem Vertrauen auf die natürliche Einsichtsfähigkeit des Menschen getragen wird. Überzeugungen und Theorien, so die Grundintuition des Transzendentalismus, müssen sich in der individuellen Lebenspraxis, die immer auch soziale Lebenspraxis ist, bewähren, ohne überzeitliche Geltung beanspruchen zu können. Damit bereiten die Transzendentalisten den Boden für den klassischen Pragmatismus und vermessen die Grundlagen von Politik, Ethik und Pädagogik neu.

Jan Zozulak · Martin Kažimír

Inquiries into Byzantine Philosophy

Berlin, 2018. 241 pp.

Philosophy and Cultural Studies Revisited. Vol. 3

hb. • ISBN 978-3-631-74857-2

CHF 58.– / €D 49.95 / €A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-76599-9

CHF 58.– / €D 55.95 / €A 56.– / € 46.70 / £ 38.– / US-\$ 56.95

This book analyses the process of development of Byzantine thought, which carries original solutions to fundamental philosophical questions and an original understanding of the world and humanity. The author defines the contents and characteristics of Byzantine philosophy, discusses the most important factors of its development as well as the role of Greco-Roman world and the place of Christian thinkers in this process. He also takes into consideration the Alexandrian school and the School of Antioch, the relationship between Byzantine philosophy and Greek Patristics and the attempts to restore the Byzantine neptic thought after the fall of Constantinople. The study is based on Byzantine sources, written in Greek.

Evangelia Sembou (ed.)

The Young Hegel and Religion

Oxford, 2017. VIII, 254 pp.

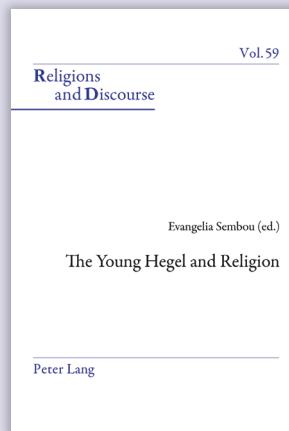
Religions and Discourse. Vol. 59

hb. • ISBN 978-1-78707-502-3

CHF 87.95 / €D 75.95 / €A 76.95 / € 69.95 / £ 56.95 / US-\$ 85.95

eBook (SUL) • ISBN 978-1-78707-503-0

CHF 92.95 / €D 83.95 / €A 83.95 / € 69.95 / £ 56.95 / US-\$ 85.95



This edited collection of essays aims to acquaint the reader with different aspects and readings of Hegel's *Early Theological Writings*. These writings consist of five essays plus some unfinished manuscripts, unpublished by Hegel himself during his lifetime and compiled by Herman Nohl as *Hegels Theologische Jugendschriften* in 1907. This is the first such edited collection on these writings and will make an important contribution to Hegel scholarship. The volume begins with an introduction on the intellectual background and an account of the *Early Theological Writings*. This is followed by a number of essays by both emerging and established scholars working in an international context. The essays offer a critical and/or interpretative approach to the aforesaid writings.

EVANGELIA SEMBOU holds a DPhil in Politics from the University of Oxford. She has taught political theory and philosophy at several Oxford colleges as well as in the Oxford University Department for Continuing Education. She has also taught philosophy in the Faculty of Continuing Education at Birkbeck College, University of London, and has written on Hegel, political and social theory. She is the author of *Modern Theories of Politics* (Peter Lang, 2013).

Pawel Majewski

Between an Animal and a Machine

Stanisław Lem's Technological Utopia

Berlin, 2018. 243 pp.

Modernity in Question. Studies in Philosophy and History of Ideas. Vol. 10

hb. • ISBN 978-3-631-67263-1

CHF 70.– / €D 59.95 / €A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-653-06830-6

CHF 70.– / €D 66.95 / €A 67.30 / € 56.10 / £ 46.– / US-\$ 67.95

The subject of this book is the philosophy of Stanisław Lem. The first part contains an analysis and interpretation of one of his early works, *The Dialogues*. The author tries to show how Lem used the terminology of cybernetics to create a project of sociology and anthropology. The second part examines Lem's essay *Summa technologiae*, which is considered as the project of human autoevolution. The term «autoevolution» is a neologism for the concept of humans taking control over their own biological evolution and form in order to improve the conditions of their being. In this interpretation, *Summa* is an example of a liberal utopia, based on the assumption that all human problems can be resolved by science. Various social theories, which can be linked to the project of autoevolution, are presented in the final part.

Adriana Warmbier (ed.)

The Idea of Excellence and Human Enhancement

Reconsidering the Debate on Transhumanism in Light of Moral Philosophy and Science

Berlin, 2018. 332 pp., 1 table

hb. • ISBN 978-3-631-71834-6

CHF 70.– / €D 59.95 / €A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-76524-1

CHF 70.– / €D 66.95 / €A 67.30 / € 56.10 / £ 46.– / US-\$ 67.95

This book analyses recent moves in the debate over human enhancement from two different perspectives: moral philosophy and science. It contains not only the thorough consideration on the promise, limitations, and perils of biotechnological improvement, but also offers a lucid account of a systematic evolution of the idea of excellence from antiquity to the present-day project of the post-human condition. The book examines various approaches to the key anthropological concepts such as agency, autonomy, practical rationality, and normativity pointing out their relevance to the philosophical and biomedical research. All these issues are addressed by scholars representing different fields of study including philosophy, law, biophysics, and cognitive science. They attempt to answer the question of whether biotechnological interventions may result in bringing about a better person. «The collection of articles is unified by the main idea - human enhancement, the challenge that has been brought about by recent developments in neuroscience, genetics, and biotechnology and that is reflected upon by the authors from different angles of perception and argumentation stemming from different philosophical views. The book is of great educational value as it can be used by students of philosophy, medicine, law, education and all those interested in the field, as the basis for well-grounded arguments and discussions, as well as raising their awareness.» Prof. Roma Kriaucūnienė, Vilnius University

Paniel Reyes Cárdenas

Scholastic Realism: A Key to Understanding Peirce's Philosophy

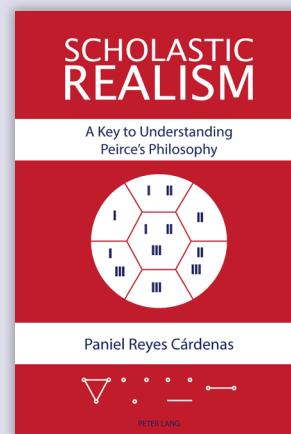
Oxford, 2018. X, 238 pp., 2 fig.

pb. • ISBN 978-1-78707-546-7

CHF 64.– / €D 54.95 / €A 55.70 / € 50.70 / £ 41.– / US-\$ 61.95

eBook (SUL) • ISBN 978-1-78707-547-4

CHF 67.– / €D 60.95 / €A 60.80 / € 50.70 / £ 41.– / US-\$ 61.95



The aim of this work is to respond to the following question: how did Charles S. Peirce find unity for his pragmatist philosophy through the formulation of Scholastic Realism? The author proposes the said doctrine to be a reading guide, leading us through the different stages of Peirce's work as a philosopher. By understanding his realist doctrine, we can see why he believed it was a viable theory for understanding the problem of Universals. This book demon-

strates why, in Peirce's mind, such a problem has pervaded the history of philosophy. The author's line of argument reveals that Scholastic Realism is crucial to the understanding of his philosophy, which is a new approach in Peirce scholarship. It provides a useful framework for asking questions about reality in the same way that Peirce himself did. As a result, the author shows that Peirce's realism addresses different yet related philosophical problems, leading Peirce to brand the final version of his philosophy as «Scientific Metaphysics». The conclusion offers an interpretation of the Scholastic Realism principle as a solution to Peirce's concerns – a useful idea to achieve a better theory of reality in his struggle to realize metaphysics *a posteriori*. Peirce's doctrine is presented alongside some of its uses, especially in the fields of abstraction theory, and also in the fundamental principles of mathematics. This work should advance our comprehension of the problems related to Peirce's philosophy as well as shedding light on pragmatism and its origins as well as the battle between realism and nominalism.

PANIEL REYES CÁRDENAS is Assistant Professor of Philosophy at UPAEP (People's Autonomous University of Puebla State, Mexico), after a spell as postdoctoral research fellow at the University of Nottingham, UK. He obtained his PhD at the University of Sheffield working on Peirce's pragmatism and the metaphysics of Scholastic Realism and the philosophy of mathematics derived from it. His interests include the philosophy of mathematics, metaphysics, philosophy of time, modality, philosophy of language, care ethics and virtue epistemology. His work finds unity in the pragmatist tradition initiated by the American polymath Charles S. Peirce. The author is also interested in philosophy of religion and particularly in Kierkegaard's works. In addition, he founded the Mexican Society for Metaphysics and the Philosophy of Science

Niccolò Agnoli

Die Freiheit der Bürger und die Stabilität des Staates bei Spinoza und Hayek

Berlin, 2018. 298 S.

Studia philosophica et historica. Bd. 30

geb. • ISBN 978-3-631-75373-6

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CHF 70.– / €D 66.95 / €A 67.30 / € 56.10 / £ 46.– / US-\$ 67.95

Dieses Buch befasst sich mit dem Thema der Beständigkeit der Gesellschaft und ihrer politischen Institutionen angesichts der aktuellen Zunahme politischer Krisen. Der Autor liest die bekannten Denker Baruch de Spinoza und Friedrich August von Hayek im Zusammenhang mit dieser Problematik neu. Er betrachtet sie dabei nicht als Gegensätze, sondern kann vielmehr zeigen, wie sich beide gerade dank ihrer Unterschiede in dieser Frage ergänzen. Diese Betrachtungsweise ist ihm möglich auch aufgrund des zeitlichen Abstandes zum Kalten Krieg und seiner Ideologien. Wer sich für die Frage nach der Beziehung zwischen der Freiheit der Menschen und der politischen Stabilität interessiert, wird hier wichtige Aspekte finden.

Peter Heusser

Anthroposophy and Science

An Introduction

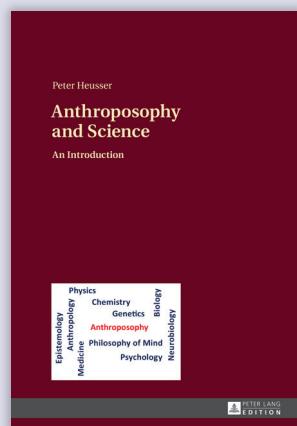
Frankfurt am Main, 2016. 368 pp.

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This book is the first thorough introduction into the scientific basis of anthroposophy and anthroposophical medicine in the context of academic science. On a sound epistemological basis and in the context of current debates it analyses basic concepts of physics, chemistry, genetics, morphogenesis, biology, neurobiology, psychology, and philosophy of mind, with an emphasis on the problems of life, mind-body interactions, and free will. The result is a non-reductionistic anthropology acknowledging the emergent properties of body, life, soul, and spirit as equally real entities. This concurs with the basic concepts of anthroposophy and anthroposophical medicine, the justification of which is discussed in relation to the history and methodology of science as well as evidence based medicine.

PETER HEUSSER is a medical doctor with a comprehensive experience in practicing, teaching and research in anthroposophical medicine, first at the University of Bern and in Swiss national research projects. He is now Professor for the Theory of Medicine, Integrative and Anthroposophical Medicine, and Head of the Institute for Integrative Medicine at Witten/Herdecke University, Germany.

Nicole Decostre (éd.)

Pixie

Recherche de sens

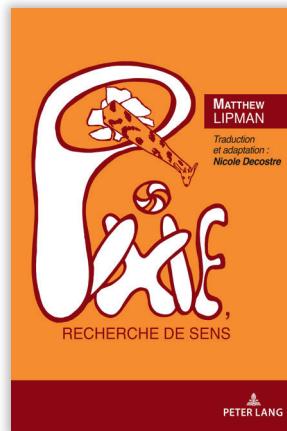
Bern, 2018. 419 p.

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La question fondamentale que chacun(e) se pose est comment donner sens à sa vie. Pour le jeune, le problème est crucial. Il y a tant à comprendre, tant à choisir. Pixie, gamine un peu excentrique, pleine de fantaisies qui amuseront le lecteur, en prend progressivement conscience comme le jeune public auquel ses aventures sont destinées. Pixie est pleine de vitalité et surtout, possède un atout capital : elle est curieuse de tout et veut comprendre le monde qui l'entoure. Ce livre pourrait être considéré comme l'oeuvre centrale de Matthew Lipman car il y livre très clairement et très pédagogiquement son extraordinaire conception de l'éducation, y compris pour les enseignants qu'il aide dans leur démarche novatrice. C'est le tourbillon de la vie quotidienne vu par des enfants de 9-10 ans pleins du désir de grandir.

Christiana Idika

Towards an Internormative Hermeneutics for Social Justice

Principles of Justice and Recognition in John Rawls and Axel Honneth

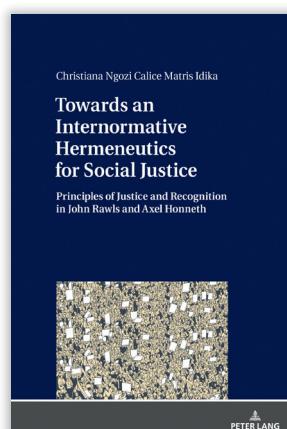
Berlin, 2018. 286 p.

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CHF 70.– / €D 59.95 / €A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-73799-6

CHF 73.– / €D 66.95 / €A 67.30 / € 56.10 / £ 46.– / US-\$ 67.95



The author discusses to what extent a generally binding norm of social justice can be established in a modern, plural society. The book presents the difficulty associated with the preservation of plurality of different life forms. It also considers the plurality of the principles of social justice so as not to fall back to prioritization and the absolutization of their claims. This book argues for a more constructive way to search for criteria for complementarity, referring methodologically to Rawls' and Honneth's theories of justice. The author contents that the principles of social justice and their sources of normativity are plural.

Hendrik Opdebeeck

The Economy and Meaningfulness. A Utopia?

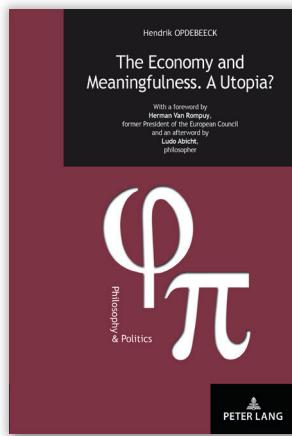
With a foreword by Herman Van Rompuy, former President of the European Council and an afterword by Ludo Abicht, philosopher

Bruxelles, 2018, 148 p.

Philosophy and Politics. Vol. 30

pb. • ISBN 978-2-8076-0964-8

CHF 45.– / €D 38.95 / €A 39.60 / € 36.– / £ 30.– / US-\$ 43.95



It is utopian to represent the economy as a place in which human happiness is as paramount as profit. That is the opinion of many who might pick up this book. This truism, analogous to the argument that Gross National Happiness is utopian, is, however, confronted by the actual situation of our economy today. Our globalized society, with its Gross National Product, turns out to be a dystopia. Our globe has indeed become a place where it is no longer that pleasant to live. From burned-out people at the workplace, via the gap between the northern and the southern hemisphere, to our threatened environment: there is not much left of the utopia of the free market. The aim of at least the last fifty years, since the Club of Rome, of transforming it into a sustainable economy is failing. In this book, we find a plea for economic practices as elaborated in the *Social Economy*, the *Purpose Economy* and the *Economy of Communion*. Time and again, these are manifestations of an economic transition which, to a greater or lesser degree, no longer focuses exclusively on principles such as scarcity, individualism or utility. Responsibility, the interpersonal and authenticity are at least as central. Each time, they are concrete challenges that are the pertinent responses to the tension between utopia and dystopia. It is not a matter of fanatically reversing all economic activity in our globalized society in the direction of an economy of meaningfulness. But the unmistakably obvious challenge for our economy that the alternatives represent has something of an appealing urgency.

Nicolae Râmbu

The Axiological Memory

Berlin, 2018. 127 pp.

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CHF 37.– / €D 32.95 / €A 33.60 / € 28.– / £ 23.– / US-\$ 33.95

This book represents an attempt to explain the manner in which values are attached to memory. The author examines that when the fundamental values of a civilisation are attached to the individual's memory, they can never be forgotten or erased, irrespective of how violent or subtle the means used for this purpose might be. The essay investigates why some people who have been educated in a foreign culture and who are, well-integrated, suddenly return to the fundamental values of their culture of origin and, in some cases, they violently turn against their foster civilization.

Anne Weber

Zwischen Wunsch und Wirklichkeit einer egalitären Gesellschaft

Die kritische Rekonstruktion der anti-porn-Debatte im Horizont einer anerkennungstheoretisch profilierten Diskurstheorie

Berlin, 2018. XII, 523 S.

Praktische Philosophie Kontrovers. Bd. 7

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Wie gefährdet demokratische Prozesse sind, wurde im Blick auf die soziopolitischen Entwicklungen der letzten Jahre deutlich. Die Autorin nimmt diese Diagnose ernst und erinnert im Horizont Kritischer Theorie an die Ermöglichungsbedingungen egalitärer Vergesellschaftung. Die problemsensible Rekonstruktion dieser Bedingungen verbindet sich dabei mit der Analyse quantitativ und qualitativ auffälliger Phänomene in der Lebenswelt. Unter feministischen Vorzeichen legt die Autorin den Fokus auf Präsenz und Konsum von Mainstream-Pornographie und die Frage nach der Realität von *Geschlechteregalität*. In diesem Zusammenhang untersucht sie die potentielle Interdependenz von pornographischen Narrativen, der Habitualisierung anerkennungsvergessener Einstellungen und der Verödung kommunikativer Praxis.

Glenn Wittig

Thomas J. J. Altizer, America's 20th Century Religious Heretic

An Analytic Bibliography of the Writings of Altizer and the Death of God Theme

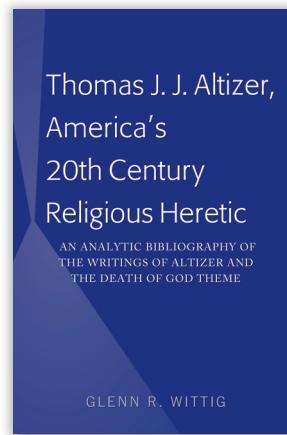
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essay provides a guide to the structure of the bibliography. Four extensive indexes covering persons named, essay titles, book titles, and periodical titles are included.

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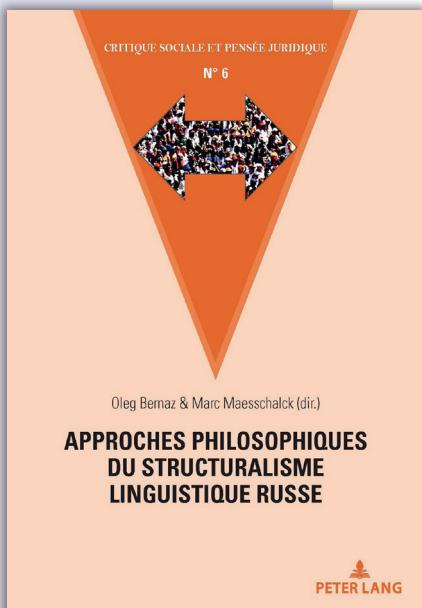
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Marginalisée pendant plusieurs décennies comme une idéologie de combat ou une entreprise fataliste, la critique sociale est revenue en force tant à la faveur des relectures contemporaines du post-structuralisme qu'à travers les perspectives nouvelles ouvertes par les diverses figures du post-marxisme et du néo-pragmatisme. Un point commun de cette « nouvelle critique sociale » est d'accueillir des recherches provenant de différents champs disciplinaires privilégiant les questions de théorie de l'action et de transformation des formes de participation collective. La présente collection propose de contribuer à ce mouvement en ciblant plus spécifiquement son impact sur la pensée juridique dans ses liens aux changements sociaux. De fait, alors que les systèmes de normes juridiques semblent constamment menacés par leur réification ou par leur instrumentalisation au profit d'intérêts privés, il est crucial d'identifier les conditions à remplir pour parvenir collectivement à une critique rigoureuse du pouvoir attribué à ces systèmes de manière à mieux accompagner les grands changements de société.

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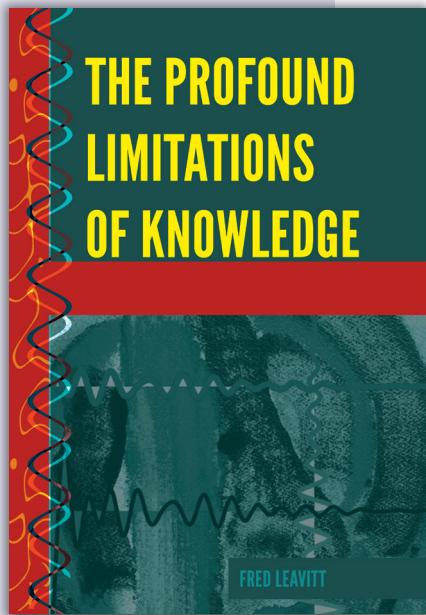
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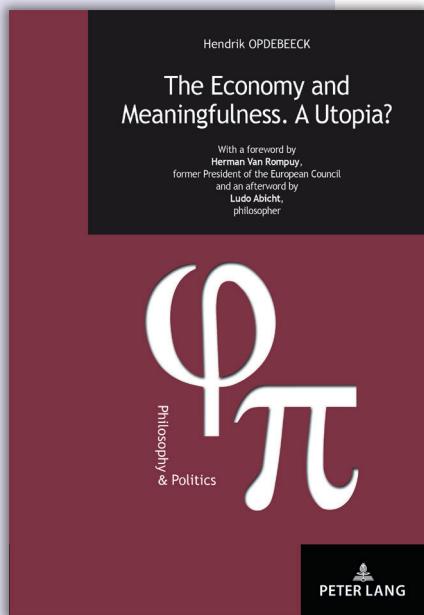
Beyond the Juxtaposition of Nature and Culture

Lawrence Krader, Interdisciplinarity, and the Concept of the Human Being

Vol. 4

Ivo Komsic

The Theory of Social Pulsation



ISSN: 1376-0920

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Philosophie et Politique / Philosophy and Politics

Edité par Hendrik Opdebeeck

Ouverte aux penseurs de tous pays et de toutes cultures qui ne se contentent pas d'analyser le fonctionnement des institutions sociales mais s'interrogent sur leur sens et leur but, cette collection se propose de contribuer au renouveau de la philosophie politique. Par delà les diverses disciplines des sciences sociales, les engagements idéologiques et les préjugés des « écoles nationales », la philosophie se doit de poursuivre une recherche aussi universelle que possible du sens et de la sagesse de la vie humaine dans un monde entraîné chaotiquement vers son unité.

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Vol. 30

Hendrik Opdebeeck

The Economy and Meaningfulness. A Utopia?

With a foreword by Herman Van Rompuy, former President of the European Council and an afterword by Ludo Abicht, philosopher

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Forme(s) et modes d'être / Form(s) and Modes of Being

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Vol. 28

Ludo Abicht · Hendrik Opdebeeck

The Point of Philosophy

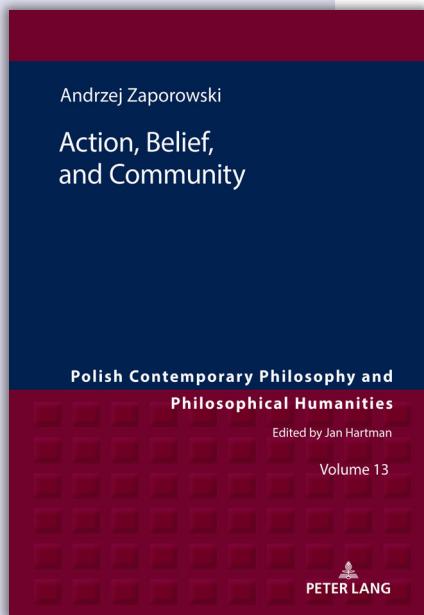
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Vol. 27

Nathan Van Camp

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Eugenics, Biopolitics, and the Challenge of the Techno-Human Condition



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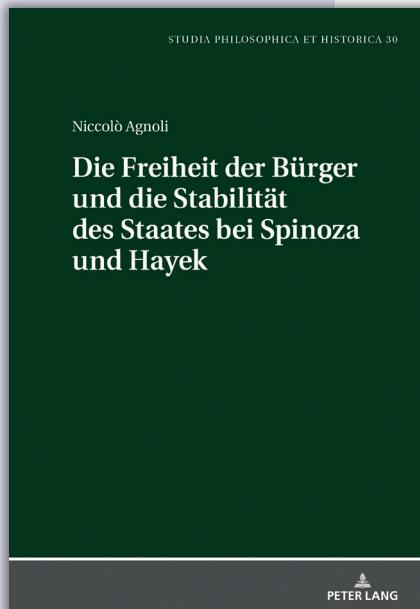
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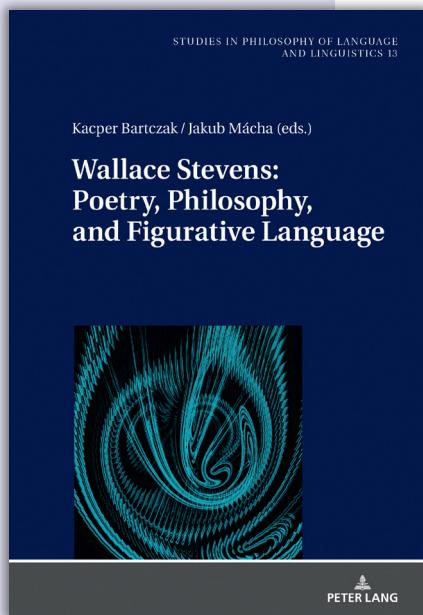
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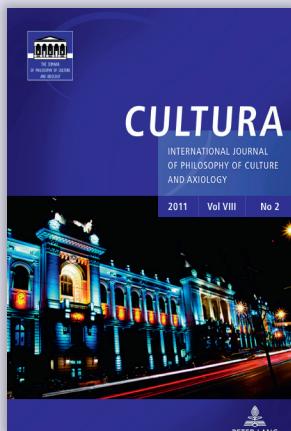
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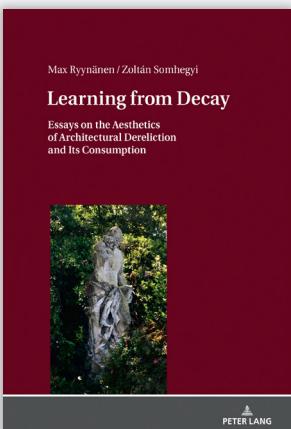
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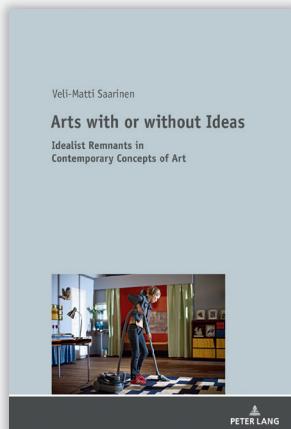
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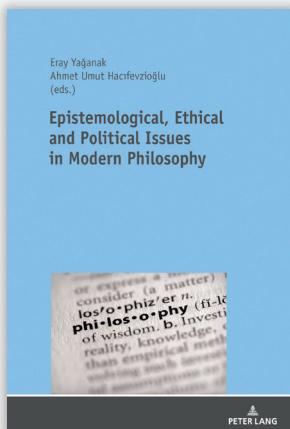
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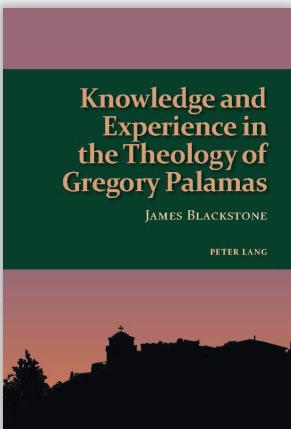
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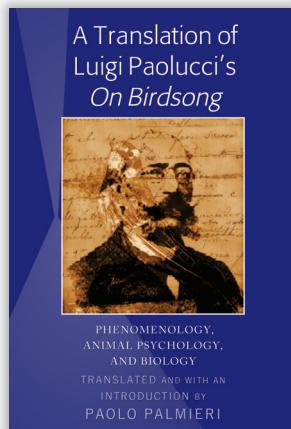
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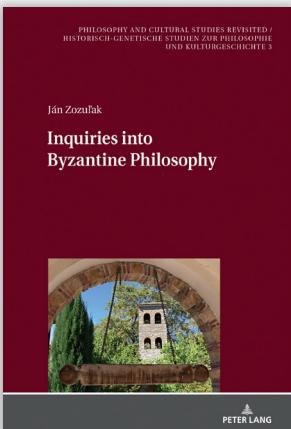
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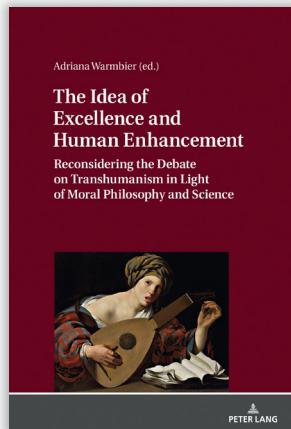
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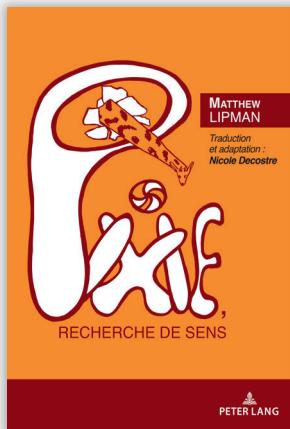
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