

THEOLOGY & RELIGIOUS STUDIES 2020



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Alain Boubag

Éthique chrétienne et bien commun

Vers une justice globale et un futur équitable face à l'impact du changement climatique

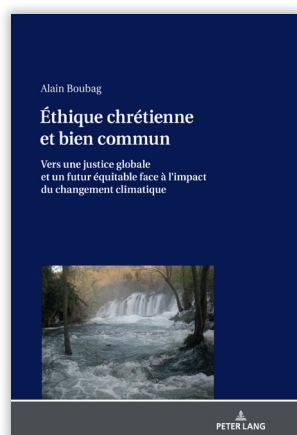
Berlin, 2019. 476 p., 8 ill. n/b, 6 tabl., 34 graph.

rel. • ISBN 978-3-631-78486-0

CHF 108.– / €^D 92.95 / €^A 95.60 / € 86.90 / £ 71.– / US-\$ 104.95

eBook (SUL) • ISBN 978-3-631-78487-7

CHF 108.– / €^D 93.– / €^A 95.60 / € 86.90 / £ 71.– / US-\$ 104.95



Il n'est pas toujours aisé d'établir une relation entre la théologie et les phénomènes scientifiques complexes comme le changement climatique. La complexité du changement climatique requiert de ne pas s'arrêter uniquement sur le concept de climat, mais d'ouvrir des brèches sur les sciences de l'écologie et de l'environnement. L'auteur tente de répondre à la question suivante : comment l'éthique chrétienne, basée sur les notions de bien commun et de tempérance, peut-elle contribuer à relever le défi du changement climatique en ce 21^{ème} siècle ? Ce travail fait recours à la méthode histo-

torico-analytique dont l'auteur se sert particulièrement dans les deux premiers chapitres où il analyse le caractère scientifique qui entoure le changement climatique. La méthode historique regardera de manière détaillée et scrupuleuse les faits et données scientifiques sur lesquels les hommes de science s'appuient pour démontrer l'existence scientifique du changement climatique. La méthode analytique aidera à examiner la nature et la place du bien commun dans le contexte actuel de la crise climatique.

Gawain de Leeuw

The Body of Christ in a Market Economy

An Anglican Inquiry into Economic Thinking

New York, 2019. X, 216 pp.

Studies in Episcopal and Anglican Theology. Vol. 10

hb. • ISBN 978-1-4331-2848-6

CHF 98.– / €^D 84.75 / €^A 87.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4539-1747-3

CHF 98.– / €^D 84.75 / €^A 87.10 / € 79.20 / £ 64.– / US-\$ 94.95

Holy Scripture and economists have distinct ways of exploring market networks. *The Body of Christ in a Market Economy* explains how desire connects scripture, economics, theological anthropology, and soteriology. By explaining the mechanics of desire and Jesus' saving grace, it becomes possible for churches and congregations to better align their networks for the common good within market economies. Rivalry is an expense. Follow Jesus or prepare to spend.

Fidelis Den

Mensch, Analogie und Trinität

Eine Untersuchung des analogen Denkens in der Trinitätslehre von Augustinus, Richard von St. Viktor und Gisbert Greshake

Berlin, 2019. 246 S.

geb. • ISBN 978-3-631-78872-1

CHF 62.– / €^D 52.95 / €^A 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-79080-9

CHF 62.– / €^D 52.95 / €^A 54.45 / € 49.50 / £ 41.– / US-\$ 59.95

«Der Mensch ist in seiner Ganzheit eine Analogie der Trinität». Diese Hauptthese der Studie ist das Ergebnis der Auseinandersetzung mit der Trinitätslehre von Augustinus, Richard von St. Viktor und Gisbert Greshake. Das Ziel der Untersuchung ist nicht nur eine Rekonstruktion und Darstellung des Menschenverständnisses, des analogen Denkens und der Trinitätslehre dieser Theologen, sondern sie soll auch die These des Autors argumentativ bestätigen, dass der Mensch in seiner Ganzheit eine Analogie für die göttliche Trinität ist.

Isaac Elsadanam

A Pentecostal Voice on the Joint Declaration on the Doctrine of Justification

Joint Declaration on the Doctrine of Justification: A Pentecostal Assessment

Berlin, 2020. 272 pp.

pb. • ISBN 978-3-631-80667-8

CHF 62.– / €^D 52.95 / €^A 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-80815-3

CHF 62.– / €^D 52.95 / €^A 54.50 / € 49.50 / £ 41.– / US-\$ 59.95

The Joint Declaration on the Doctrine of Justification which is considered to be 'a milestone on the journey of ecumenism' has a very significant place in the theological-ecumenical realm since it hoped to overcome the disunity between the protestant Churches and the Catholic Church at large. This work analyzes and redefines the JDDJ from a Pentecostal perspective, and proposes a new Pentecostal view of ecumenism for this century. The major questions that are considered here are: what is the ecumenical and ecclesiastical significance of this Joint Declaration in the 21st century, what are the neglected theological elements in the Joint Declaration, what are the controversial issues connected to the JDDJ and what challenge can it give to the present world of Christianity?. The JDDJ has become a basis for theological agreement and further discussions. This study also brings out ecumenical and theological understandings of the Pentecostal Church and substantiates the Pentecostal assessment of the JDDJ. The first chapter has two parts: the first part explains the research topic, methodology and the importance of the research; and the second part gives an outline of the Pentecostal movement and its theology mainly with regard to the doctrine of justification. The second chapter deals primarily with the significant stages and influences that helped for the formation of JDDJ. The last part of this chapter explains the responses of other churches to the JDDJ. The third chapter presents a Pentecostal response to the JDDJ, which starts with a positive evaluation and will be followed by a negative response to the same. The fourth chapter expounds the development of a paradigm model for the ecumenical thinking of the 21st century from a Pentecostal point of view. The Proposed slogan for this century can be "back to Pentecost" and be united in the love and power of the Holy Spirit. Because it is said that Pentecostal experience of the 1st-century Christianity has had a true Ecumenism, which was somehow lost in the long

run. Nevertheless, methodological shifts in the approach to ecumenism can still make a change. When such a step is taken, the good news of unity of Christians will become a reality. Only then one can say that the condemnation of the 16th century regarding the doctrine of justification is invalid.

Nico Koopman • Robert Vosloo (eds.)

Reading Bonhoeffer in South Africa after the Transition to Democracy

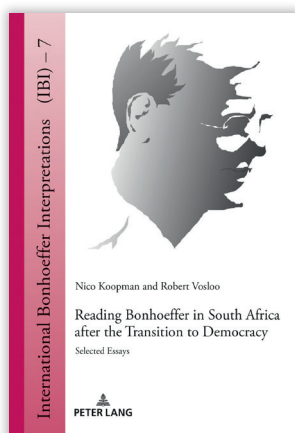
Selected Essays

Berlin, 2020. 166 pp.

International Bonhoeffer Interpretations. Vol. 7

hb. • ISBN 978-3-631-80630-2

CHF 56.– / €^D 47.95 / €^A 49.30 / € 44.90 / £ 37.– / US-\$ 54.95



The German pastor and theologian Dietrich Bonhoeffer's life and theology played a significant role in the church and theological struggles against apartheid in South Africa. The essays in this book align itself with this historical trajectory, but especially address the question of Bonhoeffer's possible message and continuing legacy after the transition to democracy in South Africa. The essays argue that Bonhoeffer's work and witness still provides rich resources for a theological engagement with more contemporary challenges. In the process, it rethinks Bonhoeffer's understanding of time, the body, life together, responsibility, and being human.

Godefroid Mukenge Kabuya

Le « Grundaxiom » de Karl Rahner comme paradigme du renouveau trinitaire au XXe siècle

Une relecture interdisciplinaire

Berlin, 2019. 798 S., 1 farb. Abb.

rel. • ISBN 978-3-631-78171-5

CHF 133.– / €^D 115.05 / €^A 118.25 / € 107.50 / £ 88.– / US-\$ 129.95

eBook (SUL) • ISBN 978-3-631-78348-1

CHF 133.– / €^D 115.05 / €^A 118.25 / € 107.50 / £ 88.– / US-\$ 129.95

Depuis le vingtième siècle, la réflexion sur la théologie trinitaire s'est renouvelée. Bien que de nombreux théologiens aient contribué à ce renouveau, un crédit peut en être attribué à K. Rahner, qui a ouvert de nouvelles perspectives approfondies en proposant une nouvelle théologie trinitaire basée sur le « Grundaxiom ». Plus qu'aucun de ses confrères théologiens contemporains, il remarqua l'importance marginale que la doctrine trinitaire avait depuis longtemps et s'employa à déclencher un élan qui emporterait son histoire vers des développements nouveaux. Convaincu que K. Rahner lui-même a utilisé le concept de paradigme et défendu une théologie de la révolution non violente, qui devrait commencer par l'expérience concrète de l'Église et avoir un impact sur la théologie dans son ensemble, l'auteur adopte, dans une approche interdisciplinaire, le concept de paradigme comme concept directeur. Il l'explique du point de vue de différentes disciplines et abou-

tit au paradigme transcendantal de K. Rahner, dont il discute objectivement les critiques. À base d'une description diachronique et synchrone, de diverses contributions progressives d'innombrables théologiens, dans leurs dialogues avec K. Rahner, mais surtout influencés par son « Grundaxiom », l'auteur épouse également le dialogue comme mode opératoire fondamental pour faire avancer et construire la théologie trinitaire. Le livre contient aussi une représentation graphique et est bien organisé en tant qu'outil pédagogique. Il présente un grand intérêt pour le monde tant religieux qu'académique, chercheurs, étudiants et professeurs, mais également pour tous ceux qui cherchent à approfondir leur compréhension de ce plus grand mystère de la foi chrétienne : la Trinité.

Lukas Ohly

Ethik der Robotik und der Künstlichen Intelligenz

Berlin, 2019., 166 S.

Theologisch-Philosophische Beiträge zu Gegenwartsfragen. Bd. 22

geb. • ISBN 978-3-631-78844-8

CHF 29.– / €^D 24.95 / €^A 25.70 / € 23.40 / £ 19.– / US-\$ 28.95

eBook (SUL) • ISBN 978-3-631-78848-6

CHF 29.– / €^D 25.05 / €^A 25.75 / € 23.40 / £ 20.– / US-\$ 28.95



Was gegenwärtig unter dem Stichwort „Digitalisierung“ verhandelt wird, pendelt zwischen Heilsphantasien und Katastrophisierung. Die Theologische Ethik tastet sich gegenwärtig noch unsicher an dieses Thema heran. Das Buch legt eine ethische Grundlegung für die Probleme der angewandten Ethik mit künstlich intelligenten und autonomen Maschinen vor. Insbesondere der moralische Status von Robotern und Künstlicher Intelligenz wird

bestimmt. An Robotern treten wesentliche Phänomene intersubjektiver Begegnungen nicht auf. Man kann sich vor ihnen nicht anhaltend schämen und ihre Lernfähigkeit keinem Wesen zurechnen, das lernt. Damit sind theologische Kriterien des Status des Menschen benannt, die sich nicht nachbauen lassen.

LUKAS OHLY ist Professor für Systematische Theologie und Religionsphilosophie an der Goethe-Universität Frankfurt am Main. Sein Forschungsschwerpunkt liegt in der Ethik der Zukunftswissenschaften und -technologien.

Job Mwana Kitata

Église catholique et crise socio-politique en RD Congo

Analyse discursive de la parole épiscopale catholique sur la paix

Berlin, 2020. 386 p.

African Theological Studies / Etudes Théologiques Africaines. Vol. 18

rel. • ISBN 978-3-631-79776-1

CHF 90.– / €^D 77.95 / €^A 80.10 / € 72.90 / £ 60.– / US-\$ 87.95

eBook (SUL) • ISBN 978-3-631-79996-3

CHF 91.– / €^D 86.95 / €^A 87.50 / € 72.90 / £ 60.– / US-\$ 87.95

Depuis plus de trois décennies, les évêques de la CENCO contribuent à l'édification de la paix en RDC, pays en proie à une crise socio-politique récurrente. Cet ouvrage montre, à partir de l'analyse de huit discours politiques de la CENCO, l'impact et la pragmatique de ces discours dans la construction de la paix. Par une approche interdisciplinaire intégrant l'analyse du discours, l'étude poursuit des enjeux théoriques et pratiques : saisir le fonctionnement discursif du discours et appréhender les ressources rhétoriques pour persuader les destinataires à bâtir la paix ; montrer que le discours a une visée pragmatique adossée à un nouveau système de valeurs. L'étude ouvre un horizon éthique pour la transformation de la société congolaise : elle promeut l'émergence d'un nouvel homme congolais comme un sujet éthique. Édifier un Congo paisible, juste et prospère, requiert la refondation morale de la société par une responsabilité citoyenne et une solidarité soutenue par des Congolais ; une éthique de la fraternité et une éthique de cohérence adossée à l'éthique de vérité. Bien documenté sur les questions éthiques, ce livre peut aider les chrétiens en général, le grand public et la communauté de recherche et de discussion en éthique théologique, sociale et politique.

Eberhard Martin Pausch

Jesus, Hauptdarsteller Gottes?

Inszenierung als Schlüssel für einen vernunftgemäßen Glauben

Berlin, 2019. 142 S., 1 Tab., 1 Graf.

br. • ISBN 978-3-631-79094-6

CHF 24.– / €^D 19.95 / €^A 20.50 / € 18.70 / £ 16.– / US-\$ 22.95

eBook (SUL) • ISBN 978-3-631-79095-3

CHF 24.– / €^D 20.– / €^A 20.55 / € 18.70 / £ 16.– / US-\$ 22.95



Der Mensch Jesus kann verstanden werden als Gottes Hauptdarsteller in dem Theaterstück, das Weltgeschichte heißt. Das ist die These dieses Buches. Es gibt historische Indizien dafür, dass er sich selbst so sah, etwa die Nähe der Stadt Nazareth zum antiken Theater in Sepphoris. Die These lässt sich jedoch vor allem semiotisch begründen, wenn man die Person Jesu als ein mehrdimensionales Zeichen versteht. Jesus und seine Jüngerinnen und Jünger machten Glaube, Hoffnung und Liebe als Grunddimensionen menschlicher Existenz sichtbar. Wer ihm nachfolgt, lebt ebenfalls in diesen Dimensionen und erkennt Gott als

den Regisseur der Geschichte an. Dessen Hauptdarsteller Jesus ist auch heute noch lebhaft erfahrbar, unter anderem im Leben der Glaubenden und im Geschehen von Gottesdienst und Abendmahl.

Aby Puthukulangara

Apostolizität und Einheit der Kirche

Eine fundamentaltheologische Betrachtung der Kirchenattribute Apostolizität und Einheit, basierend auf der biblischen Grundlage des Epheserbriefes, unter Berücksichtigung der indischen Thomaschristentradition

Berlin, 2020. 370 S., 1 Graf.

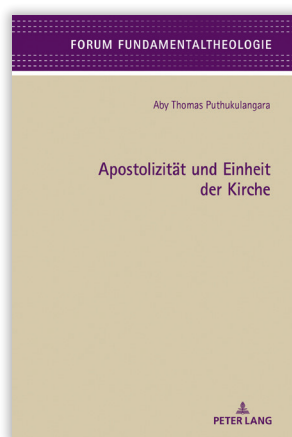
Forum Fundamentaltheologie. Bd. 10

geb. • ISBN 978-3-631-80610-4

CHF 79.– / €^D 67.95 / €^A 69.90 / € 63.50 / £ 52.– / US-\$ 76.95

eBook (SUL) • ISBN 978-3-631-80804-7

CHF 79.– / €^D 67.95 / €^A 69.85 / € 63.50 / £ 52.– / US-\$ 76.95



Apostolizität und Einheit sind zentrale Themen der Ökumene. Epheserbrief-Textanalyse und gründliche Untersuchung des Zustandes der damaligen Kirche versuchen Integrationsfähigkeit in der gespaltenen Kirche zu finden. Geschichte, Entwicklung und heutige Situation der Thomaschristenheit werden selbstkritisch dargestellt. Der Beitrag des Vatikanum II gilt als Chance und Wendepunkt für die Orientalischen Kirchen und lässt Perspektiven für eine mögliche Zukunft erkennen.

Nicholas Fennell · Graham Speake (eds.)

Mount Athos and Russia: 1016-2016

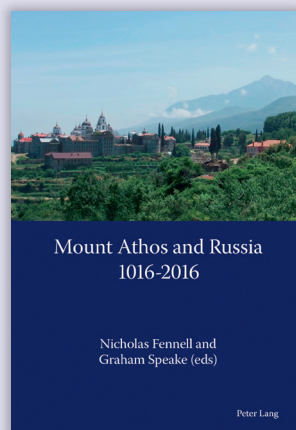
Oxford, 2018. X, 186 pp., 5 b/w fig.

pb. • ISBN 978-1-78707-880-2

CHF 94.95 / €^D 91.45 / €^A 94.– / £ 85.45 / US-\$ 97.95

eBook (SUL) • ISBN 978-1-78707-881-9

CHF 94.95 / €^D 81.25 / €^A 83.55 / £ 75.95 / US-\$ 96.85



This book is about the Russian contribution to monasticism on Mount Athos and the Athonite contribution to Russian spirituality and marks the millennium of the Russian presence on Mount Athos. Athos has been the spiritual heart of the Orthodox world for even longer and Russian pilgrims have congregated there throughout its history. Russian monks visiting Athos have returned to their homeland with the treasures of Athonite spirituality such as

the practice of hesychasm in the sixteenth century, the Patristic anthology known as the *Philokalia* in the eighteenth century, and the spiritual classic *The Way of a Pilgrim* in the nineteenth century. In the twentieth century the Russian monastic population fluctuated wildly, but still they produced influential elders such as St Silouan and Fr Sophrony, and Athonite elders continue to exercise enormous influence on the revived Russian Orthodox Church to this day. The papers collected in this volume, first delivered as contributions to a conference held by the Friends of Mount Athos in February 2017 at Madingley Hall, Cambridge, span the breadth of the millennium.

NICHOLAS FENNELL is a graduate of Trinity College, Cambridge, where he was a Senior Scholar. He taught at Winchester College for forty years before devoting himself to research into the Russian presence on Athos, and into Greek-Russian ecclesiastical relations. His publications, in Russian and English, include *The Russians on Athos* (2001) and *Il'insky skit na Afone* (2011).

GRAHAM SPEAKE is a writer and publisher with degrees in classics from Cambridge and Oxford. He is founder and Chairman of the Friends of Mount Athos and a Fellow of the Society of Antiquaries. He is author of *Mount Athos: Renewal in Paradise* (2nd edn. 2014), which won the 2002 Criticos Prize, and of *A History of the Athonite Commonwealth: The Spiritual and Cultural Diaspora of Mount Athos* (2018).

Teresa Hiergeist · Ismael Del Olmo (eds.)

Christian Discourses of the Holy and the Sacred from the 15th to the 17th Century

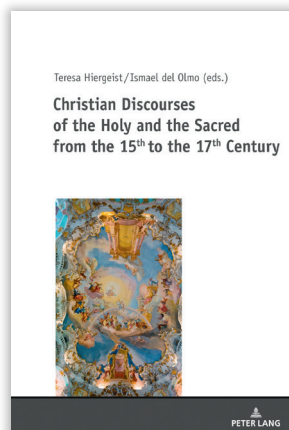
Berlin, 2020. 406 pp., 27 fig. b/w

hb. • ISBN 978-3-631-80081-2

CHF 70.– / €^D 59.95 / €^A 61.60 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-80094-2

CHF 70.– / €^D 66.95 / €^A 67.30 / £ 46.– / US-\$ 67.95



The chapters reconstruct the values, norms, experiences, material manifestations, and power structures underlying the understandings of the holy and the sacred in early modern Christian contexts. They intend to gain a characteristic profile of the associated concepts and ideas, persons and social groups, objects and texts, times and spaces, and behaviours and performances, in order to provide insights into the identities and hegemonic structures developed around them. They trace the interdependence of religion and society, highlighting the constructiveness, transformability, and diversity of the sacred culture from the 15th to the 17th century.

Jana Huisgen

Der christliche Glaube als reflektierte Erfahrung

Eine Studie zur Schleiermacherrezeption Gerhard Ebelings

Berlin, 2020. 226 S.

Beiträge zur rationalen Theologie. Bd. 24

geb. • ISBN 978-3-631-80651-7

CHF 62.– / €^D 52.95 / €^A 54.40 / £ 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-81235-8

CHF 62.– / €^D 58.95 / €^A 59.40 / £ 49.50 / £ 41.– / US-\$ 59.95

Gerhard Ebelings Schleiermacherrezeption steht exemplarisch für die Wiedergewinnung der Erfahrungs- und Wirklichkeitsdimension der evangelischen Theologie nach dem Zweiten Weltkrieg. Die Studie stellt Ebeling als einflussreichen Vertreter der beginnenden Schleiermachereforschung in den 50er und 60er Jahren vor. Die Religionstheorie und Gotteslehre Schleiermachers werden als Ausdruck einer Theologie des Subjekts begriffen, die das religiöse Selbstbewusstsein und dessen Ausdrucksformen zum Gegenstand hat. Die Autorin zeigt, wie Ebeling diese theologische Grundeinsicht aufnahm, um den Herausforderungen einer modernen Dogmatik gerecht zu werden. Sie weist nach, dass Ebeling der «Glaubenslehre» eine hermeneutisch-theologische Lesart zugrunde legt und präsentiert als Folge die Akzentverschiebung vom religiösen Selbstbewusstsein auf die Sprache als hermeneutische Leitkategorie der Dogmatik Ebelings.

Maria Louise Munkholt Christensen

Relating through Prayer

Identity Formation in Early Christianity

Berlin, 2019., 340 pp.

Early Christianity in the Context of Antiquity. Vol. 21

hb. • ISBN 978-3-631-67093-4

CHF 79.– / €^D 67.95 / €^A 69.85 / € 63.50 / £ 52.– / US-\$ 76.95

eBook (SUL) • ISBN 978-3-653-06345-5

CHF 83.– / €^D 67.95 / €^A 69.85 / € 63.50 / £ 52.– / US-\$ 76.95

This book analyses early Christian texts on prayer. These texts provide a rich perspective on the formation of Christian identity in the early church. The primary sources investigated are the four earliest known treatises on prayer in Christian history, written by Clement, Origen, Tertullian and Cyprian in the beginning of the third century. Prayer and identity have both individual and collective expressions, and theological treatises reveal an interplay between these phenomena. The book examines the relational character of Christian prayer: how prayer establishes a relationship between the individual and God; how other social relations are reinforced by prayer in direct and indirect ways; and how individual Christians are connected to their own self in prayer.

Theodore Sabo

Origins of Eastern Christian Mysticism

AD 330-1022

New York, 2019. VIII, 252 pp.

hb. • ISBN 978-1-4331-6744-7

CHF 103.– / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-6745-4

CHF 103.– / €^D 89.15 / €^A 91.65 / € 83.30 / £ 67.– / US-\$ 99.95

Origins of Eastern Christian Mysticism asserts that the thinkers between Basil of Caesarea and Symeon the New Theologian were important mainly for their role in the formation of Hesychasm, a fourteenth-century mystical movement in the Eastern church. The book surveys previous research on Proto-Hesychasm and sets forth eight Hesychastic trends in its practitioners: monasticism, dark and light mysticism, and an emphasis on the heart, *theōsis*, the humanity of Christ, *penthos*, and unceasing prayer. Theodore Sabo integrates detailed and carefully researched accounts of the lives and thought of the foundational figures of Hesychasm into a compelling narrative of the movement's origins. The Cappadocian fathers established monasticism as the predominant milieu of Proto-Hesychasm and emphasized both *theōsis* and dark mysticism. Dark mysticism would come into conflict with the light mysticism of their contemporary Pseudo-Macarius, but both currents would be passed on to the Hesychasts. Macarius was a seminal figure within Proto-Hesychasm, responsible for its stress on light mysticism and heart mysticism. Hesychasm itself, the author contends, emerged from two main Proto-Hesychast fonts, the philosophical (represented by such figures as Pseudo-Dionysius and Maximus the Confessor) and the ascetic (the realm of figures like John Climacus and Isaac of Nineveh). The former school transmitted to Hesychasm a virtually unacknowledged Platonism; the latter contributed to Hesychasm's preoccupation with *theōsis*, *penthos*, and unceasing prayer, albeit from a solely monastic perspective. Finally, Symeon the New Theologian emerged as the redoubtable successor to these schools, unifying their distinct traditions in his philosophical approach. While previous scholarship has documented the connections between Proto-Hesychasm and Hesychasm, *Origins of Eastern Christian Mysticism* is unique in its treatment of the Proto-Hesychasts as a distinguishable group, and as direct instigators

of Hesychasm. This provocative study should be of interest to students and scholars of the late antique history of the Eastern Orthodox Church, as well as to contemporary theologians steeped in the Eastern mystical tradition.

Jerome Teelucksingh

Secular, Scarred and Sacred

Education and Religion Among the Black Community in Nineteenth-Century Canada

New York, 2019. XVIII, 138 pp., 14 tables

hb. • ISBN 978-1-4331-6226-8

CHF 93.– / €^D 80.25 / €^A 82.50 / € 75.– / £ 60.– / US-\$ 89.95

eBook (SUL) • ISBN 978-1-4331-6227-5

CHF 93.– / €^D 80.25 / €^A 82.50 / € 75.– / £ 60.– / US-\$ 89.95

Secular, Scarred and Sacred: Education and Religion Among the Black Community in Nineteenth-Century Canada focuses on the paternal yet exclusionary role of Protestant Whites and their churches among refugee slaves and free Blacks in nineteenth-century Upper Canada—many of whom had migrated to Canada to escape the dreaded system of slavery in the United States. This book contends that White Protestant churches provided organizational, social and theological models among Black communities in Canada. Author Jerome Teelucksingh further explores how Black migrants seized the educational opportunities offered by churches and schools to both advance academically and pursue an ideal of virtuous citizenship that equipped them for new social challenges.

Karl Maximilian Tschiggerl

Die Dominikaner in Friesach (1217-2014)

Zur Geschichte des ersten Predigerklosters im deutschsprachigen Raum

Berlin, 2019. 258 S., 6 s/w Abb., 4 Tab.

geb. • ISBN 978-3-631-80102-4

CHF 58.– / €^D 49.95 / €^A 51.40 / € 46.70 / £ 38.– / US-\$ 56.95

eBook (SUL) • ISBN 978-3-631-80195-6

CHF 58.– / €^D 49.95 / €^A 51.35 / € 46.70 / £ 38.– / US-\$ 56.95



In Friesach, der ältesten Stadt Kärntens, gründete der Dominikanerorden sein erstes Kloster im deutschen Sprachraum. Mit dem Abzug seiner Predigerbrüder wurde ein fast 800 Jahre währendes Kapitel Klostergeschichte geschlossen. Anlass genug, die Entwicklungsgeschichte dieses Konvents zu beleuchten und auf dessen vielgestaltige Rolle im städtischen Gefüge hinzuweisen. Das Buch gibt einen Einblick in die einstige Strahlkraft des Klosters – mit dem Ziel, seinen Ruf als ehemals geistiges und soziokulturelles Zentrum für die Zukunft zu bewahren. Unter Zugrundelegung noch

vorhandener Quellen wird ein Beitrag zur Erforschung der Stadtgeschichte Friesachs präsentiert. Die Geschichte der jahrhundertelangen Anwesenheit des Dominikanerordens in dieser Stadt erfährt ihre verdiente Würdigung.

Maryann Amor

Invoking YHWH in 1 Kings 1–2

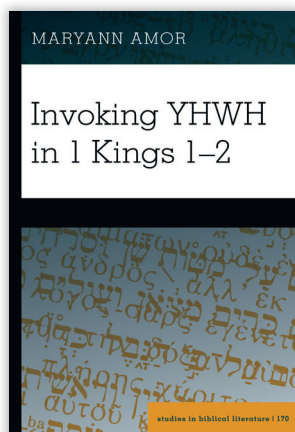
New York, 2019. XVIII, 232 pp.

Studies in Biblical Literature. Vol. 170

hb. • ISBN 978-1-4331-5783-7

CHF 98.– / €^D 84.75 / €^A 87.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-5784-4

CHF 103.– / €^D 89.15 / €^A 91.65 / € 83.30 / £ 67.– / US-\$ 99.95

Invoking YHWH in 1 Kings 1–2 argues that invocations of YHWH have a number of functions in 1 Kings 1–2, dependent on the identities of the characters speaking, their relationships, and the narrative contexts in which they participate. This book adopts narrative criticism to undertake a close reading of 1 Kings 1–2 that pays particular attention to how the characters and the narrator use invocations of YHWH and the events in the plot that prompt or result from this language. *Invoking YHWH in 1 Kings 1–2* highlights the exegetical importance of invocations of YHWH, which have yet to be engaged

thoroughly in the field. Aimed at students and those with an interest in the academic study of the Bible, this book's focus on invocations of YHWH raises new interpretations of 1 Kings 1–2. This study seeks to encourage scholarly attention toward invocations of YHWH that appear outside of these chapters, with the hope that such research will generate new ways of understanding the function of this language in the Bible.

Hubertus R. Drobner

Augustinus von Hippo

Predigten zu den Psalmen I («Sermones» 13–21) –
Predigten zu den Psalmen II («Sermones» 22–34) –
Einleitung, Text, Übersetzung und Anmerkungen (Band 1)

Frankfurt am Main, 2016. 710 S., 36 s/w Abb., 27 farb. Abb.

Patrologia – Beiträge zum Studium der Kirchenväter. Augustinus von Hippo. Bd. 35-1

geb. • ISBN 978-3-631-78719-9

CHF 102.– / €^D 88.95 / €^A 90.50 / € 82.30 / £ 67.– / US-\$ 99.95

Die Bände 11 und 12 der zweisprachigen Ausgabe der «Sermones ad populum» enthalten die 36 Predigten Augustins zu den Psalmen, die außerhalb seiner «Enarrationes in Psalmos» überliefert sind. Sie schließen die Edition der Predigten Augustins zum Alten Testament ab («Sermones» 1–50). Die sechs «Sermones» Denis, Morin und Lambot wurden vollständig neu kritisch ediert, bei allen übrigen zahlreiche (neue) Handschriften konsultiert. In «sermo» Dolbeau 28 (= 20/B) wurden erstmals die neuen Lesarten aus dem Jahr 2003 in Text und Apparat eingearbeitet. 26 Predigten liegen erstmals in deutscher Übersetzung vor. Die Kommentierung erläutert, wie üblich, insbesondere Echtheit, Überlieferung, Chronologie, Struktur, Stil (Rhetorik), historische Daten, biblisches Gedankengut, Theologie und Liturgie.

Hubertus R. Drobner

Augustinus von Hippo

Predigten zu den Psalmen I («Sermones» 13–21) –
Predigten zu den Psalmen II («Sermones» 22–34) –
Einleitung, Text, Übersetzung und Anmerkungen (Band 2)

Frankfurt am Main, 2016. XX, 734 S., 11 s/w Abb.

Patrologia – Beiträge zum Studium der Kirchenväter. Augustinus von Hippo. Bd. 35-2

geb. • ISBN 978-3-631-78720-5

CHF 102.– / €^D 88.95 / €^A 90.50 / € 82.30 / £ 67.– / US-\$ 99.95

Die Bände 11 und 12 der zweisprachigen Ausgabe der «Sermones ad populum» enthalten die 36 Predigten Augustins zu den Psalmen, die außerhalb seiner «Enarrationes in Psalmos» überliefert sind. Sie schließen die Edition der Predigten Augustins zum Alten Testament ab («Sermones» 1–50). Die sechs «Sermones» Denis, Morin und Lambot wurden vollständig neu kritisch ediert, bei allen übrigen zahlreiche (neue) Handschriften konsultiert. In «sermo» Dolbeau 28 (= 20/B) wurden erstmals die neuen Lesarten aus dem Jahr 2003 in Text und Apparat eingearbeitet. 26 Predigten liegen erstmals in deutscher Übersetzung vor. Die Kommentierung erläutert, wie üblich, insbesondere Echtheit, Überlieferung, Chronologie, Struktur, Stil (Rhetorik), historische Daten, biblisches Gedankengut, Theologie und Liturgie.

Cezary Korzec (ed.)

Bible Caught in Violence

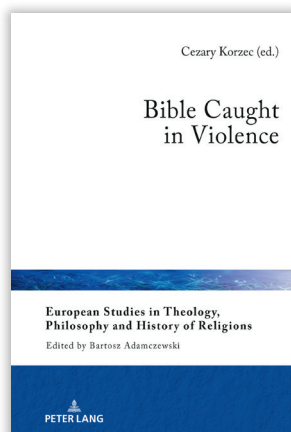
Berlin, 2019. 224 pp., 1 fig. b/w, 2 tables.

European Studies in Theology, Philosophy and History of Religions. Vol. 22

hb. • ISBN 978-3-631-78233-0

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-78715-1

CHF 70.– / €^D 60.05 / €^A 61.70 / € 56.10 / £ 46.– / US-\$ 67.95

The presence in the Bible of texts (i.e. Exo 21; Num 25; Deu 7) about violence and pointing to God as its direct agent raises many doubts in the contemporary reader. These texts understood literally can be read as an encouragement to aggression and hatred. A closer study of this type of texts based on modern research methods (i.e. historical criticism) allows a deeper understanding of their meaning and loosens their relation to God. The study of texts points that the Bible or any part of it cannot be a pretext for any kind of aggression or hatred.

Konrad Kremser

Die Hochzeit des Königs

Exegetisch-theologische Untersuchungen zu Psalm 45

Berlinzawa, 2019., 352 S., 38 Tab.

Österreichische Biblische Studien. Bd. 51

geb. • ISBN 978-3-631-78996-4

CHF 79.– / €^D 67.95 / €^A 69.90 / € 63.50 / £ 52.– / US-\$ 76.95

eBook (SUL) • ISBN 978-3-631-78998-8

CHF 79.– / €^D 67.95 / €^A 69.85 / € 63.50 / £ 52.– / US-\$ 76.95



Zu Psalm 45 existieren zwei große Interpretationslinien: die historische Interpretation, die ihn als altes Königslied versteht, und die literaturwissenschaftliche Interpretation, die den Psalm als spätnachexilischen weisheitlichen Text liest. Der Autor folgt vorwiegend dem literaturwissenschaftlichen Ansatz. Durch eine genaue Analyse der verwendeten Stichwörter zeigt er, dass Psalm 45 nicht zufällig an seiner jetzigen Stelle im Psalter steht. Psalm 45 greift die Ehemetaphorik der Propheten auf und führt sie weiter. Er versteht den König nicht als historische Gestalt, sondern als zukünftigen

Heilsbringer. Gute Gründe sprechen dafür, dass Psalm 45 das Bindeglied zwischen der Ehemetaphorik bei den Propheten und dem Hohelied darstellt.

M. Alroy Mascrenghé

Samson as God's Adulterous Wife

New York, 2019. XVI, 142 pp., 1 b/w ill., 2 tables

hb. • ISBN 978-1-4331-5066-1

CHF 98.– / €^D 84.75 / €^A 87.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-5067-8

CHF 98.– / €^D 94.95 / €^A 95.– / € 79.20 / £ 64.– / US-\$ 94.95

Samson as God's Adulterous Wife reveals striking parallels between the depiction of Samson in the Book of Judges and the prophetic literature's metaphorical representations of Israel as an adulterous woman. This book endeavors to understand why Judges dwells on Samson's sexual and romantic relationships while the personal lives of the other six judges are not afforded the same narrative attention. M. Alroy Mascrenghé compares adulterous Samson with idolatrous Israel and argues that Samson's life is marked by the same cycles of adultery, bondage, crying out, and deliverance that structure the Book of Judges as a whole. Mascrenghé continues to pursue the theme of God's adulterous wife through a comparison of the Levite-concubine story of Judges 19 to that of Hosea and Gomer. *Samson as God's Adulterous Wife* demonstrates the author's own method for recognizing intertextual narrative allusions. Drawing from a wide variety of disciplines—including narratology, sociology, and theological hermeneutics—*Samson as God's Adulterous Wife* offers a fresh perspective on the role of the Samson story within the broader intertextual thematic space of the Hebrew Bible.

Roque N. Albuquerque

Presupposition and [E]motion

The Upgraded Function and the Semantics of the Participle in the New Testament

New York, 2020. XVIII, 280 pp., 10 b/w ill.

hb. • ISBN 978-1-4331-6394-4

CHF 98.– / €^D 84.95 / €^A 87.10 / € 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-6395-1

CHF 98.– / €^D 94.95 / €^A 95.– / € 79.20 / £ 64.– / US-\$ 94.95

Presupposition and [E]motion examines the modal semantics of presupposition in the New Testament. It argues that presupposition is the imaginative or mental exercise done by the reader or hearer to reflect, complement, or react among other features to what is being said. The book contends that the two major categories of mood, epistemic (+ assertion [Realis]) and deontic (-assertion [Irrealis]), must be seen in opposition to each other, and both together must be seen in opposition to the participle as well as to the infinitive. Ultimately, the book suggests, the importance of differentiating semantics from pragmatics, at the same time combining them within a specific context, is the key to understand the pragmatic effect of the upgraded participle.

Giosuè Ghisalberti

Jesus, the Unprecedented Human Being

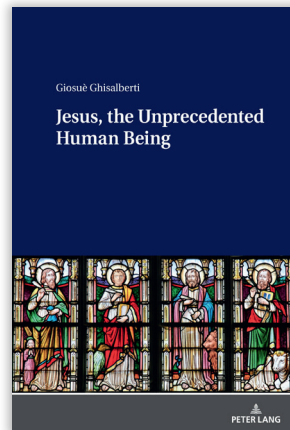
Berlin, 2020. 204 pp.

hb. • ISBN 978-3-631-80879-5

CHF 64.– / €^D 54.95 / €^A 56.50 / € 51.40 / £ 42.– / US-\$ 61.95

eBook (SUL) • ISBN 978-3-631-81336-2

CHF 64.– / €^D 54.95 / €^A 56.50 / € 51.40 / £ 42.– / US-\$ 61.95



Does Jesus remain concealed by the very traditions intended to portray him? History and theology define Jesus to be a 1st-century Galilean or the son of God, a man limited by his time and place or exalted as the Messiah and Christ. He has been recognized as a Jewish rabbi or the prophet of a coming apocalypse. The quest for the historical Jesus and theology's Christ of faith may both be essential and undeniable in the history of scholarship. Secular historians and the Christian church have made their claims. Jesus' self-conception, however, has been neglected, his consciousness largely ignored.

A new interpretation of the gospels presents Jesus as a unprecedented human being who will "utter things which have been kept secret from the foundation of the world" (Matt. 13:35) and make their meanings significant for the here and now. Jesus' life from the virgin birth to the resurrection can neither be reduced to history's scepticism nor theology's affirmation. Is it possible to re-imagine the life and words of Jesus? He reveals himself to be a "first-born" who makes possible the second act of creation for every individual no less than for the social world.

Carole Ferch-Johnson

Telling Hands and Teaching Feet

Nonverbal Communication in Two of the Narratives of Acts

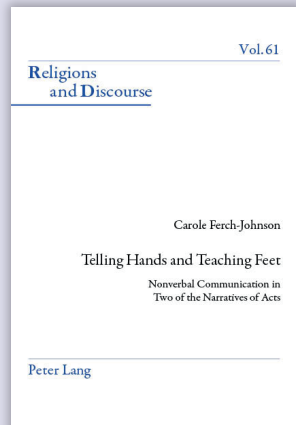
Oxford, 2019. XXII, 390 pp., 6 fig. b/w

Religions and Discourse. Vol. 61

pb. • ISBN 978-1-78874-683-0

CHF 74.– / €^D 63.95 / €^A 65.20 / € 59.30 / £ 48.– / US-\$ 72.95

eBook (SUL) • ISBN 978-1-78874-680-9

CHF 74.– / €^D 63.45 / €^A 65.25 / € 59.30 / £ 48.– / US-\$ 72.95

This book represents an extensive examination of human hands and feet and their functions as media of non-verbal communication in the transmission of the mission and message of Jesus by the early church. Research sources for the task include the Greek text of Acts and the Gospel of Luke as well as Greek Second Temple Jewish writings, contemporary Greek literature and medical works. Scholarly definitions and descriptions from the field of

interpersonal communication lend credibility to the enquiry. In the process of discovering whether or not these media of non-verbal communication contribute effectively to the advancement of the mission and message of Jesus, the author's interesting and innovative approach casts light on the text as several new and creative insights emerge. The book concludes with some practical applications of its findings to the life of the church of today.

British-born author **CAROLE FERCH-JOHNSON** developed a love for Scripture and pursued its study over many years. Her education included B.A. (German Major and Religion Minor), Pacific Union College, Angwin, CA; M.A. (Religion), Andrews University, Berrien Springs, MI and PhD (with a thesis that forms the substance of this book), Avondale College, Cooranbong, NSW, Australia. A career in the people-helping professions, including pastoral counselling and hospital chaplaincy helped increase her interest in a better understanding of how the principles of the Bible might be brought to bear on human relationships. On the basis that effective communication is a core skill for relating positively and nonverbal communication is demonstrated repeatedly in the pages of Scripture, the themes for this book came into being and were developed from an academic perspective

Livinus Maduadichie

A Study of the Johannine Symbol of the Good Shepherd (Jn 10:1-18) with Particular Reference to «Ofo» Symbol in Igbo, Nigeria

A Biblical Inculturation Approach

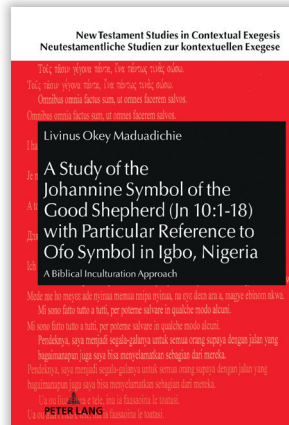
Berlin, 2020. 512 pp., 28 tables.

New Testament Studies in Contextual Exegesis. Vol. 12

hb. • ISBN 978-3-631-79693-1

CHF 102.– / €^D 87.95 / €^A 90.40 / € 82.20 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-3-631-80312-7

CHF 102.– / €^D 87.95 / €^A 90.40 / € 82.20 / £ 67.– / US-\$ 99.95

The Johannine symbol of the good shepherd (Jn 10:1-18) is employed by the fourth evangelist from the Jewish cultural context, to communicate the Divine message of the redemption of humanity by Jesus Christ, who is the Symbol, the Son and the Revealer of the Johannine Father. This symbol is discussed here from the hermeneutical perspective in the context of Igbo in Nigeria, with particular reference to «Ofo», an Igbo ritual symbol. The symbol of the good shepherd depicts different meanings, depending on the exegetical approach of the interpreter, and among them is the depth of love

which the Johannine Father has for the humanity. The «Ofo» similarly, symbolizes diverse values among which are, the virtue of truth, innocence, justice, power, emblem of unity, staff of authority and indestructibility of the individual or the group. Using the literary analysis of exegesis, the method of the intercultural hermeneutics, employed in the African method of biblical analysis, is applied in the discourse. With this method therefore, the findings from the analysis of the «Ofo» ritual symbol are used to read the results from the exegetical analysis of the symbol of the good shepherd because they have interface at the symbolic level. This feature enables the reader to grasp the message of the shepherd discourse of Jn 10:1-18.

Gary Greenberg

The Case for a Proto-Gospel

Recovering the Common Written Source Behind Mark and John

New York, 2020. XVIII, 720 pp., 22 tables

Studies in Biblical Literature. Vol. 172

hb. • ISBN 978-1-4331-6605-1

CHF 118.– / €^D 102.95 / €^A 105.40 / € 95.80 / £ 77.– / US-\$ 114.95

eBook (SUL) • ISBN 978-1-4331-6602-0

CHF 118.– / €^D 114.95 / €^A 115.– / € 95.80 / £ 77.– / US-\$ 114.95

In this landmark study of the literary relationship between the gospel of John and the synoptic gospels, Gary Greenberg presents compelling evidence for the existence of a written pre-canonical Alpha gospel that contained almost all of the main episodes in the adult life of Jesus (excluding major speeches, such as discourses, parables, and «I Am» sayings) and which became the written source for the core biography of Jesus in Mark, Luke, John, and Matthew. While Mark used the Alpha gospel with only slight variations, John had profound theological disagreements with it, objecting to its theological message about how

to obtain eternal life, the depiction of Jesus, and other matters. This induced him to rewrite the Alpha gospel so that it conformed to his own very different theological agenda. Consequently, John's gospel functions as a thorough theological critique of Mark, but the changes he introduced made it difficult to see how he and Mark worked from the same written source. By using John's theological concerns as a filter for reading and understanding what objections John would have with Mark's Jesus stories, *The Case for a Proto-Gospel* reverse-engineers the editorial path taken by John and reconstructs the content of the Alpha gospel. Finally, the author discusses the relationship of the other two synoptic gospels to the Alpha gospel, asserting that Luke also knew the Alpha gospel but used Mark as his primary source, and that while Matthew did not know the Alpha gospel, his use of Mark as a primary source ensured that his core biography of Jesus also derived from this earlier source.

Seung-In Song

Water as an Image of the Spirit in the Johannine Literature

New York, 2019. XXII, 168 pp.

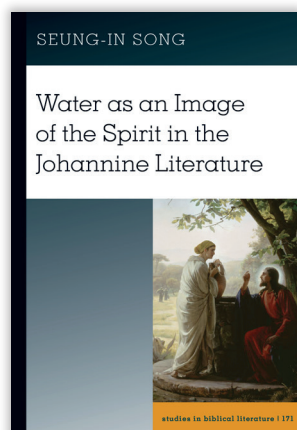
Studies in Biblical Literature. Vol. 171

hb. • ISBN 978-1-4331-6407-1

CHF 103.– / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-6408-8

CHF 103.– / €^D 89.15 / €^A 91.65 / € 83.30 / £ 67.– / US-\$ 99.95



The central aim of *Water as an Image of the Spirit in the Johannine Literature* is to propose two sets of indicators that can be used to assess the symbolic reference of water imagery in the Johannine literature. The first set, comprised of five indicators, can be used to decide whether a given instance of water imagery in the Johannine literature represents the Spirit. The other set, comprised of six indicators, can be used to determine whether a given instance of water imagery has a symbolic meaning instead of or in addition to its literal meaning. The validity of these indicators is demonstrated

by applying them to six disputed water passages (1 John 5:6–8; Rev. 22:1–2; John 3:5, 4:10–14, 6:35, and 19:34). The author draws on narrative and exegetical methodologies to stage new claims that will incite further debate and discussion regarding the role of water imagery—and symbolic devices more broadly—in the Johannine texts.

Jean-Baptiste Stern

Quand Jacques et Paul se paraphrasent

Étude d'intertextualité entre 1 Corinthiens, Jacques et Romains

Berlin, 2020. 828 p., 6 tabl.

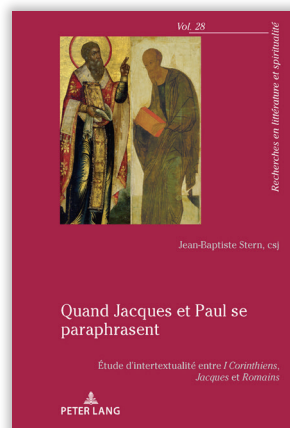
Recherches en littérature et spiritualité. Vol. 28

br. • ISBN 978-2-8076-1238-9

CHF 99.– / €^D 85.95 / €^A 88.– / € 80.– / £ 66.– / US-\$ 96.95

eBook (SUL) • ISBN 978-2-8076-1239-6

CHF 99.– / €^D 85.60 / €^A 88.– / € 80.– / £ 66.– / US-\$ 96.95



Ce livre est une étude comparative, essentiellement lexicologique, de trois épîtres du Nouveau Testament : *1 Corinthiens*, *Jacques* et *Romains*. La première partie rouvre le débat autour de *Jacques*, considéré, surtout depuis la Réforme luthérienne, comme peu conforme, sous certains aspects, à la doctrine paulinienne. L'examen des sources et de l'intertextualité permet sur ce point d'avancer de nouvelles hypothèses. La deuxième partie, qui met en parallèle *Jacques* et *1 Corinthiens*, montre que le premier texte suppose une connaissance du second. Dans la troisième partie en revanche, où l'on

confronte *Jacques* et *Romains*, il semblerait que ce soit l'apôtre Paul qui, pour un écrit jugé majeur, ait effectué des emprunts et subi des influences. Cette passionnante dynamique textuelle, fondée sur des interférences et similitudes, se comprend mieux si l'on tient compte des pratiques d'écriture du temps, et en particulier de la technique de la *paraphrasis*, propre à la rhétorique antique.

Roger Alfani

Religious Peacebuilding in the Democratic Republic of Congo

New York, 2019. XX, 214 pp.

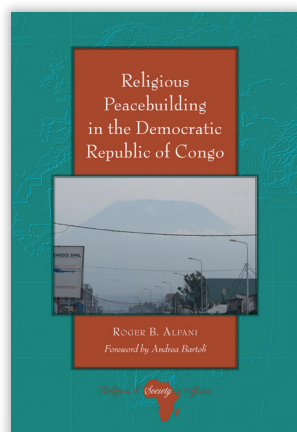
Religion and Society in Africa. Vol. 4

hb. • ISBN 978-1-4331-6324-1

CHF 103.– / €^D 89.15 / €^A 91.65 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-6339-5

CHF 103.– / €^D 89.15 / €^A 91.65 / € 83.30 / £ 67.– / US-\$ 99.95



Religious Peacebuilding in the Democratic Republic of Congo analyzes the contributions of three churches at both the leadership and the grassroots levels to conflict transformation in Goma, Democratic Republic of Congo. While states have long been considered main actors in addressing domestic conflicts, this book demonstrates that religious actors can play a significant role in peacebuilding efforts. In addition, rather than focusing exclusively on top-down approaches to conflict resolution, *Religious Peacebuilding in the Democratic Republic of Congo* incorporates viewpoints from both

leaders of the Catholic, 3^{ème} Communauté Baptiste au Centre de l'Afrique and Arche de l'Alliance in Goma and grassroots members of these three churches.

Robert Calvert

Pilgrims in the Port

The Identity of Migrant Christian Communities in Rotterdam

Berlin, 2020. 328 pp., 2 fig. b/w.

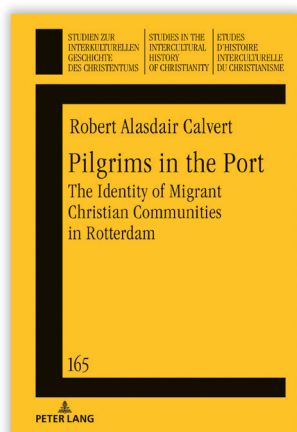
Studies in the Intercultural History of Christianity. Vol. 165

hb. • ISBN 978-3-631-78263-7

CHF 81.– / €^D 69.95 / €^A 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-80407-0

CHF 81.– / €^D 70.– / €^A 71.95 / € 65.40 / £ 54.– / US-\$ 78.95



This publication investigates new ways of understanding international churches. Based upon recent fieldwork, six migrant Christian communities in Rotterdam were analysed using congregational study methods on how they construct identity. Through the frames of 'koinonia', 'diakonia' and 'kerygma', this research reflects on their composition, characteristics, leadership style, language and social capital. Language is found to be an important shaper or 'carrier' of identity and acts both as badge and bridge of identity. In building identity, MCCs do not behave in ways expected or consistent with the process of integration.

June Boyce-Tillman • Stephen Roberts • Jane Erricker (eds.)

Enlivening Faith

Music, Spirituality and Christian Theology

Oxford, 2019. XIV, 426 pp., 26 fig. b/w

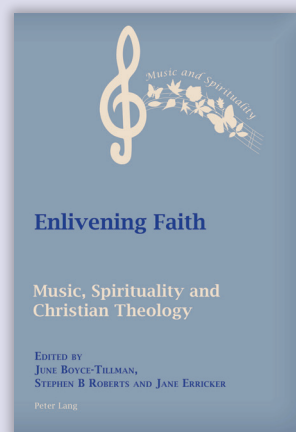
Music and Spirituality. Vol. 9

pb. • ISBN 978-1-78874-620-5

CHF 46.– / €^D 40.95 / €^A 41.20 / € 37.40 / £ 30.– / US-\$ 44.95

eBook (SUL) • ISBN 978-1-78874-621-2

CHF 71.– / €^D 60.80 / €^A 62.50 / € 56.80 / £ 46.– / US-\$ 69.95



The relationship between Christian theology and music has been complex since the early days of the Church. In the twentieth century the secularization of Western culture has led to further complexity. The search for the soul, following Nietzsche's declaration of the Death of God has led to an increasing body of literature in many fields on spirituality. This book is an attempt to open up a conversation between these related discourses, with con-

tributions reflecting a range of perspectives within them. It is not the final word on the relationship but expresses a conviction about their relationship. Collecting together such a variety of approaches allows new understandings to emerge from their juxtaposition and collation. This book will contribute to the ongoing debate between theology, spirituality, culture and the arts. It includes contexts with structured relationships between music and the Church alongside situations where spirituality and music are explored with sometimes distant echoes of Divinity and ancient theologies reinterpreted for the contemporary world.

The Rev Dr **JUNE BOYCE-TILLMAN** MBE is Professor of Applied Music at the University of Winchester and has published widely on music education, including an edited book on spirituality and music education. She is an Extra-ordinary Professor at North West University, South Africa, and an Anglican priest and honorary chaplain to Winchester Cathedral.

STEPHEN B. ROBERTS is an academic theologian, Anglican priest and amateur musician based in Cardiff. He has published in each of these areas and is currently investigating the relationship between how difference is negotiated in music and religion.

JANE ERRICKER was Associate Dean of the Faculty of Education at the University of Winchester. She has published widely in the field of spirituality, including jointly authoring and editing the books *The Education of the Whole Child*, *Reconstructing Religious and Spiritual and Moral Education and Contemporary Spiritualities*.

John Kachikwulu Ekwunife

Childless Marriages and Child adoption among the Igbo

Berlin, 2020. 376 pp., 9 fig. b/w, 35 tables.

pb. • ISBN 978-3-631-80652-4

CHF 81.– / €^D 69.95 / €^A 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

eBook (SUL) • ISBN 978-3-631-82295-1

CHF 81.– / €^D 69.95 / €^A 71.90 / € 65.40 / £ 54.– / US-\$ 78.95

At the heart of every marriage union among the Igbo people of Nigeria is the desire to have one's own children, preferably male ones who will perpetuate the family name from generation to generation. Hence, no stone is left unturned to make sure that this aim is achieved in marriage. Oftentimes, this desire, despite every effort, is not realized by every married couple. Some marriages still remain childless. The pre-colonial Igbo were also confronted with childless marriages. But knowing the consequences of a childless marriage, they designed some methods of circumventing the problem. Almost all the methods they employed to make sure that no man died childless, which are extensively discussed in this work, are condemned by the Catholic Church. The Church proffered child adoption among other things as a solution to infertility in marriage. Child adoption, however, is frowned upon by some Igbo on the ground that it is against their culture. This situation, therefore, places some Igbo childless couples who want to remain faithful to the Christian faith on a crossroad of not knowing what to do in the face of infertility. The present work deals extensively on the meaning and ends of marriage among the Igbo people of Nigeria, on what it means to be childless among the Igbo, and on how the precolonial Igbo handled the situation as well as the importance of children in the Igbo family. The Church's teaching on marriage before and after the Second Vatican Council and especially on childless marriages as found in *Gaudium et spes* is also discussed in a very elaborate way. Other important topics discussed in this work include the Church's position on artificial reproductive technologies (ART); the meaning of child adoption; and the Igbo people's knowledge, attitude, and perception about the practice of child adoption. This work argues strongly that child adoption is something good and noble when it aims at the welfare of the child but at the same time not relegating the welfare of the adoptive parents to the background.

Frédéric Fungula Kwilu

La Réconciliation comme volonté de vie

Une Proposition socio-anthropologique et éthique pour la reconstruction du vivre ensemble en République Démocratique du Congo

Berlin, 2019. 270 p.

African Theological Studies / Etudes Théologiques Africaines. Vol. 16

rel. • ISBN 978-3-631-79207-0

CHF 73.– / €^D 62.95 / €^A 64.70 / € 58.90 / £ 48.– / US-\$ 70.95

eBook (SUL) • ISBN 978-3-631-79253-7

CHF 73.– / €^D 63.– / €^A 64.80 / € 58.90 / £ 48.– / US-\$ 71.95

La scène de la vie quotidienne qu'offre la République Démocratique du Congo (RDC) depuis quelques décennies est marquée par une crise d'identité due à de multiples mouvements de rébellions armées et de guerres. Suivant une herméneutique dite contextuelle qui prend au sérieux la singularité de tout contexte particulier, la présente réflexion analyse ce contexte socioculturel congolais. L'auteur propose quelques pistes pour relever ces défis. La réponse sociologique, anthropologique et éthique passe par une herméneutique adéquate de la diversité hu-

maine. La réalité humaine se définit par les figures plurielles d'être et d'action, la diversité de visions du monde et la variété des modes d'approches de ce monde. La réconciliation comme proposition dans la construction du vivre-ensemble a, en effet, son *Sitz-im-Leben* dans la multiplicité des visions du monde qu'implique la diversité humaine. Cette approche de la Réconciliation est centrée sur une dynamique identitaire qui insiste sur le sens de la relation. Ce que nous appelons la mise en valeur de l'Altérité, autrement dit la Reconnaissance mutuelle. À l'horizon de cette démarche, il y a une volonté profonde et réelle d'ouvrir la RDC à des devenirs possibles en pensant les diverses modalités de vivre-ensemble.

Uwe Gerber

Individualisierung im digitalen Zeitalter

Zur Paradoxie der Subjektwerdung

Berlin, 2019. 193 S.

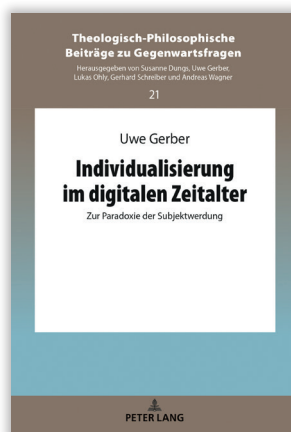
Theologisch-Philosophische Beiträge zu Gegenwartsfragen. Bd. 21

geb. • ISBN 978-3-631-78164-7

CHF 41.– / €^D 35.– / €^A 35.95 / € 32.70 / £ 27.– / US-\$ 39.95

eBook (SUL) • ISBN 978-3-631-78434-1

CHF 41.– / €^D 35.– / €^A 35.95 / € 32.70 / £ 27.– / US-\$ 39.95



Führt die neuzeitliche Individualisierung zur Subjektwerdung oder stehen wir im schleichenden Umbruch vom Gemeinschaftsmenschen zum egozentrischen 'Selfie' des Anthropozäns? Nach verschiedenen Befreiungsversuchen betreibt der postmoderne Mensch seine digitale und ökonomische Selbstintronisation an die Stelle des 'toten Gottes'. Diesem komplexen Prozess von Selbstermächtigung und Selbstunterwerfung ist zugleich seit der Christus-Theologie des Paulus und der Reformation das Gegenmodell von Subjekt-Werdung eingeschrieben: das paradoxe Widerfahrnis von Verpflichtung und Freiheitserfahrung. Dieses Paradox der Universalität des Christus-Geschehens und gleichzeitiger Singularität des glaubenden Individuums entlarvt die vornehmlich psychotherapeutischen Identitätskonzepte und Fundamentalismen für Subjekt-Werdung als naturalistische, bewusstseinsgebundene, vereindeutigende Fehlversuche. Beispiele aus Theologie, Philosophie, Kunst, Mode und Bildung zeigen diesen Widerstreit einer fatalen Egozentrik und einer Subjekt-Werdung, die asymmetrisch vom Anderen, von Gott, ausgeht als Paradox von Verpflichtetwerden und gleichzeitigem Versetztwerden in Freiheit.

tung und Freiheitserfahrung. Dieses Paradox der Universalität des Christus-Geschehens und gleichzeitiger Singularität des glaubenden Individuums entlarvt die vornehmlich psychotherapeutischen Identitätskonzepte und Fundamentalismen für Subjekt-Werdung als naturalistische, bewusstseinsgebundene, vereindeutigende Fehlversuche. Beispiele aus Theologie, Philosophie, Kunst, Mode und Bildung zeigen diesen Widerstreit einer fatalen Egozentrik und einer Subjekt-Werdung, die asymmetrisch vom Anderen, von Gott, ausgeht als Paradox von Verpflichtetwerden und gleichzeitigem Versetztwerden in Freiheit.

Robin Gibbons

For the Life of the World

An Eastern Christian Approach to Nature and Environmental Care

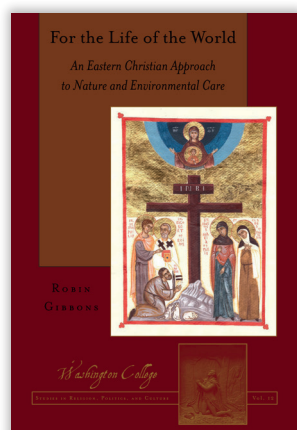
New York, 2019. XII, 124 pp.

Washington College Studies in Religion, Politics, and Culture. Vol. 12

hb. • ISBN 978-1-4331-5386-0

CHF 98.– / €^D 84.75 / €^A 87.10 / £ 79.20 / £ 64.– / US-\$ 94.95

eBook (SUL) • ISBN 978-1-4331-5387-7

CHF 98.– / €^D 84.75 / €^A 87.10 / £ 79.20 / £ 64.– / US-\$ 94.95

For the Life of the World: An Eastern Christian Approach to Nature and Environmental Care explores climate change and global ecological issues via the ability of Christianity—one of the world's most frequently practiced religions—to provide insight. Author Robin Gibbons outlines the tradition of prior Christian involvement in the issue, drawing upon ideas of freely given care and human stewardship of the world. Recently, the issue of climate change and the Christian community's inability to act against it has been characterized by a disconnect between human life and nature, with

the biblical model of human stewardship subsumed by politics, business, and greed. In contrast, this book advocates for embracing an older model of Christian thought, theoretically surmounting the consequences of climate disaster through care and respect for nature.

Daniel Laliberté • Georg Rubel (éds)

Bible – Pastorale – Didactique**Bible – Pastoral – Didactics***Animatio biblica totius actionis pastoralis*

« La Parole de Dieu est à l'œuvre en vous, les croyants » (1Th, 2,13)

« God's Word is at Work in You Who Believe »

Bruxelles, 2019. 278 p.

Dieux, Hommes et Religions / Gods, Humans and Religions. Vol. 26

br. • ISBN 978-2-8076-0935-8

CHF 54.– / €^D 45.95 / €^A 47.30 / £ 43.– / £ 35.– / US-\$ 51.95

eBook (SUL) • ISBN 978-2-8076-0936-5

CHF 54.– / €^D 46.– / €^A 47.30 / £ 43.– / £ 35.– / US-\$ 51.95

C'est dans une salle de classe du Grand séminaire de Luxembourg qu'a été forgée en 1993, par un groupe de travail de la Fédération biblique catholique, l'expression *animation biblique de toute la pastorale*. Or cette expression a pris une portée majeure depuis qu'elle a fait son chemin jusque dans un texte officiel de l'Église, *Verbum Domini*, où elle apparaît comme source de la « rencontre personnelle avec le Christ qui se communique à nous dans sa Parole » (VD 73). En hommage à cet héritage, la Luxembourg School of Religion &

Society organisait en ses murs un colloque articulé autour de deux questions : peut-on donner une définition consensuelle de l'*animation biblique de toute la pastorale* ? Et comment faudrait-il transformer les programmes de formation théologique afin qu'ils habilitent les agents pastoraux à implanter dans leur milieu cette *animation biblique de toute la pastorale* ? The expression *Biblica animatio totius actionis pastoralis*, which is now part of the Magisterium of the Catholic Church since its appearance in *Verbum Domini*, was first created in Luxembourg in 1993, during a meeting of the Catholic biblical federation. The *Luxembourg School of Religion & Society* organized, as a tribute to this legacy, a Conference articulated around two questions: is it possible to come to a consensual definition of *biblical animation of the whole pastoral life*? And how should theological training programs be transformed, so that they empower the pastoral agents to implement this pastoral vision in their Christian communities?

Daniela Lucia Rapisarda

Oaths of Peace

Theology of Peacebuilding in Southern Sudan

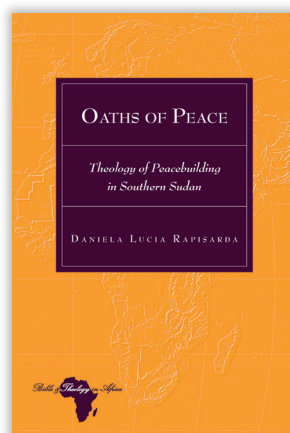
New York, 2020. XVIII, 354 pp.

Bible and Theology in Africa. Vol. 28

hb. • ISBN 978-1-4331-7242-7

CHF 118.– / €^D 102.95 / €^A 105.40 / £ 95.80 / £ 77.– / US-\$ 114.95

eBook (SUL) • ISBN 978-1-4331-7243-4

CHF 118.– / €^D 114.95 / €^A 115.– / £ 95.80 / £ 77.– / US-\$ 114.95

Oaths of Peace is an important contribution to the field of African theology, as it offers a model of contextual theology that holds together the two dimensions of inculturation and liberation, often perceived in opposition. Furthermore, this book contributes to research on theology and peacebuilding by providing a hitherto unavailable account of the grassroots theology that supported the People to People Peacemaking Process that was conducted in Southern Sudan from 1997 to 2002. By telling the story of the People to People Peacemaking Process, *Oaths of Peace* shows how grassroots

peacebuilding initiatives contributed to the national peace process and the signing of the Comprehensive Peace Agreement between the North and the South of Sudan in 2005. While the primary focus of the present study is the articulation of theological reflections on inculturation and liberation in relation to peacebuilding, *Oaths of Peace* also contributes perspectives on religious and grassroots peacebuilding. A large portion of the book is devoted to material drawn from interviews with actors in the process, allowing the reader to read the stories and hear the voices and reflections of religious actors—both women and men—engaged in peace work. This study is relevant for anyone interested in contextual theology, African theology, liberation theology, inculturation theology, theology of peacebuilding, and religious peacebuilding. *Oaths of Peace* is particularly suitable for students at the bachelor's and master's level.

Volker Speth

Der Streit um die Krefelder Fronleichnamsprozession

Ein lokaler Kulturkampf im 19. Jahrhundert

Berlin, 2019., 110 S.

br. • ISBN 978-3-631-78775-5

CHF 24.– / €^D 19.95 / €^A 20.50 / € 18.70 / £ 16.– / US-\$ 22.95

eBook (SUL) • ISBN 978-3-631-78787-8

CHF 24.– / €^D 20.– / €^A 20.55 / € 18.70 / £ 16.– / US-\$ 22.95

In der ersten Hälfte des 19. Jahrhunderts bemühte sich der Krefelder katholische Pfarrer Reinarz gemäß dem Wunsch der katholischen Bevölkerungsmehrheit um die polizeiliche Erlaubnis zur alljährlichen Durchführung einer öffentlichen Fronleichnamsprozession in der Stadt Krefeld, die seit über 200 Jahren verboten war. Mehrere Versuche scheiterten am Widerstand des Bürgermeisters, des Landrats und der preußischen Regierung, welche damit die sozialpolitischen Herrschaftsinteressen der protestantischen städtischen Führungsschicht auch auf religiös-kultischem Gebiet vertraten und verteidigten. Erst die Revolution von 1848/49 und die Religionsartikel der preußischen Verfassung vom 5. Dezember 1848 ermöglichten 1849 die erstmalige Prozessionsabhaltung. Dadurch dass die langjährige Gegenwehr auf eine Säkularisierung des öffentlichen Raums mittels seiner Freihaltung von Gottesdiensten abzielte und in einem Antiklerikalismus, der wiederum in einem latenten Antikatholizismus wurzelte, mitbegründet lag, gewannen die Auseinandersetzungen den Charakter eines lokalen Kulturkampfes in der Reihe der vielen Kulturkämpfe des 19. Jahrhunderts.

Rudolf Svoboda

Jan Valerián Jirsík

In the Service of God, Church and Country

Berlin, 2019. 282 pp.

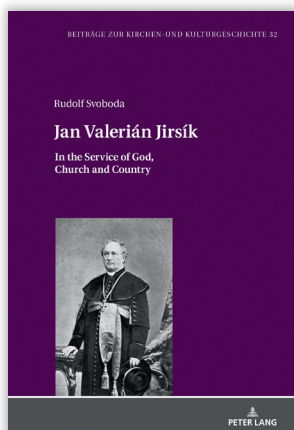
Beiträge zur Kirchen- und Kulturgeschichte. Vol. 32

hb. • ISBN 978-3-631-74454-3

CHF 73.– / €^D 62.95 / €^A 64.70 / € 58.90 / £ 48.– / US-\$ 70.95

eBook (SUL) • ISBN 978-3-631-79957-4

CHF 73.– / €^D 63.– / €^A 64.80 / € 58.90 / £ 48.– / US-\$ 71.95



Jan Valerián Jirsík (1798–1883) is generally considered to be a well-known figure of Czech history. He is renowned as a priest, theologian, active nationalist, supporter of the education system, pedagogue and, not insignificantly, the fourth bishop of České Budějovice / Budweis (1851–1883) as well as a participant at the First Vatican Council (1869–1870). The intention of this book is a modern interpretation of the life and theological work of Jan Valerián Jirsík, not only in connection with the results of existing historical and theological research but especially in the context of socio-cultural changes within the Middle European area of his time.

Taggart Wolverson

An Intimate Revelation

Intercultural Bible Reading with Adolescents

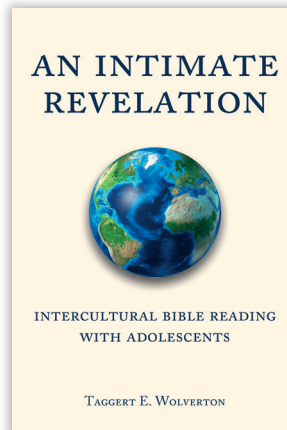
New York, 2020. XII, 218 pp.

hb. • ISBN 978-1-4331-6327-2

CHF 103.– / €^D 89.95 / €^A 91.70 / € 83.30 / £ 67.– / US-\$ 99.95

eBook (SUL) • ISBN 978-1-4331-7316-5

CHF 103.– / €^D 99.95 / €^A 100.– / € 83.30 / £ 67.– / US-\$ 99.95



An Intimate Revelation chronicles an unprecedented multi-year research project that investigated what happens when adolescents from around the world read and discuss Jesus' Parable of the Prodigal Son together. The study gathered together adolescent participants, pastoral leaders, and theologians from several countries to read in conversational communities, and these groups then exchanged their interpretations with each other across cultural and religious distinctions. The result is a helpful step forward in understanding how adolescents make meaning when they read the Bible and

how the intercultural reading process can spur participants toward spiritual growth. The book begins by presenting thorough explanations of the foundational concepts of the project before then focusing on each of the groups' specific experiences through a close examination of their transcripts and written materials. With that foundation laid, a critical analysis of the material investigates signs of spiritual growth as well as the adolescent participants' ability to function in the process of intercultural communication. The participants' hermeneutical interpretive grids are presented along with evidence of their ability to create theological applications, and finally the process of intercultural Bible reading is itself compared to the characteristics of effective youth ministry as a hopeful ally in the development of the next generation's spirituality. As a report on the only study of its kind to empirically observe adolescent Bible readers participating in an intercultural reading process, these pages offer insight and motivation to pastoral leaders, theologians, and anyone else questioning how to connect this globally aware generation to a vibrant faith.

Magdalena Zowczak (ed.)

Catholic Religious Minorities in the Times of Transformation

Comparative Studies of Religious Culture in Poland and Ukraine

Berlin, 2019. 428 pp., 104 fig. b/w

European Studies in Theology, Philosophy and History of Religions. Vol. 12

hb. • ISBN 978-3-631-77040-5

CHF 70.– / €^D 60.05 / €^A 61.70 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-78338-2

CHF 70.– / €^D 60.05 / €^A 61.70 / € 56.10 / £ 46.– / US-\$ 67.95

In the diasporic communities of Roman Catholics in Ukraine (Murafa) and Greek Catholics in Poland (Biały Bór) religion and the local clergy play a dominant role in the process of constructing new identities. Because of the memory of their ancestors' deportation trauma the Greek Catholics define their Ukrainianness in opposition to their environ-

ment. In Roman Catholics' case, the change of the liturgy's language is followed by the Polish tradition's rejection: they feel Ukrainian. The break of the tradition's transmission path divides the community and directs them towards (pop)cultural homogenization with the Orthodox. The Greek Catholics are also divided because of their new church; universal in the Christian sense, it proves the overcoming of divisions, not accepted by everyone.

Magdalena Zowczak

The Folk Bible of Central-Eastern Europe

Berlin, 2019. 456 pp., 50 fig. b/w.

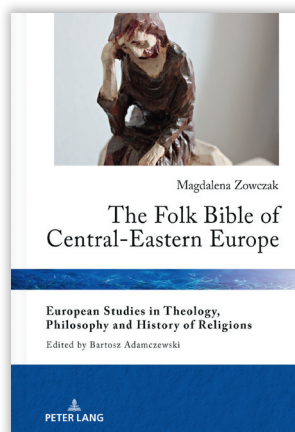
European Studies in Theology, Philosophy and History of Religions. Vol. 23

hb. • ISBN 978-3-631-78749-6

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-80103-1

CHF 70.– / €^D 60.05 / €^A 61.70 / € 56.10 / £ 46.– / US-\$ 67.95



This is the first Polish ethnological monograph to present how biblical themes function in folk culture in the context of rituals, customs and iconographic records and is based on ethnographic sources collected in Polish rural communities from central Poland to diasporas in Lithuania, Belarus and Ukraine in 1989–96. It shows how biblical plots used to undergo interpretation, at the same time, infiltrating common sense knowledge. The novelty here is the joint analysis of themes from both Testaments, presenting the narrations in accordance to the way the local community perceived its identity. The biblical typology, influencing culture through tradition and liturgy, inspired a symbolic order adjusted to cyclic conceptions of time and space, characteristic of rural culture

The biblical typology, influencing culture through tradition and liturgy, inspired a symbolic order adjusted to cyclic conceptions of time and space, characteristic of rural culture

Billy Kristanto

Human Being – Being Human

A Theological Anthropology in Biblical, Historical, and Ecumenical Perspective

Berlin, 2020. 290 pp.

Internationale Theologie / International Theology. Vol. 20

hb. • ISBN 978-3-631-80875-7

CHF 70.– / €^D 59.95 / €^A 61.60 / € 56.10 / £ 46.– / US-\$ 67.95

eBook (SUL) • ISBN 978-3-631-82341-5

CHF 70.– / €^D 59.95 / €^A 61.70 / € 56.10 / £ 46.– / US-\$ 67.95

The ecumenical dialogues within Christianity mostly concentrate on the issues of justification, the Church, and the Holy Spirit. An ecumenical theological anthropology can rarely be found. The book presents the classical topics in theological anthropology from the Reformed, Lutheran, Roman Catholic, and Eastern Orthodox perspectives. The plurality or sometimes even the apparent tensions among theological traditions are shown to be within the limits of God's word alone. "In this fascinating book, Kristanto shares his thoughts on biblical notions, his vast explorations in the history of theology, and his analysis of today's intellectual challenges. Bringing these all together in one highly readable work, Kristanto manages to demonstrate perfectly the relevance of the biblical concept of the human being for the Church and society."

Herman Selderhuis

Arngeir Langås

Peace in Zanzibar

Proceedings of the Joint Committee of Religious Leaders in Zanzibar, 2005–2013

New York, 2019. XXXVIII, 324 pp., 16 tables

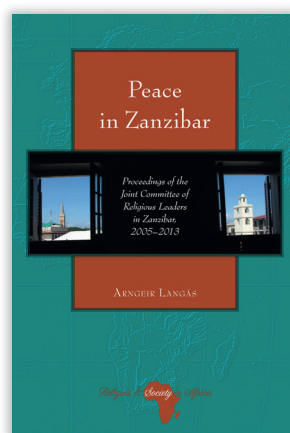
Religion and Society in Africa. Vol. 5

hb. • ISBN 978-1-4331-5967-1

CHF 118.– / €^D 102.50 / €^A 105.40 / € 95.80 / £ 77.– / US-\$ 114.95

eBook (SUL) • ISBN 978-1-4331-5968-8

CHF 118.– / €^D 102.50 / €^A 105.40 / € 95.80 / £ 77.– / US-\$ 114.95



Peace in Zanzibar: Proceedings of the Joint Committee of Religious Leaders in Zanzibar, 2005–2013 brings a multi-perspective analytic lens to the Joint Committee of Religious Leaders for Peace (JVD), a unique Christian-Muslim peace initiative in Zanzibar. Drawing on eight years of experience working as a missionary with the Evangelical Lutheran Church in Tanzania and serving as a member of the JVD itself, in addition to formal fieldwork, Arngeir Langås asks whether Christian-Muslim cooperation can contribute to peace on the East African islands and, if so, how. Situated in the academic

field of missiology and taking abductive reasoning as its primary research method, *Peace in Zanzibar* demonstrates numerous areas of academic interest that can be addressed through studies of interreligious practice, including identity, syncretism and popular religion, the politicization of religion and the religionization of politics, and state-religion models. This book will find a broad and receptive audience among students, interreligious dialogue practitioners, missionaries, theologians, and missiologists.

Razvan Porumb

Orthodoxy and Ecumenism

Towards an Active *Metanoia*

Oxford, 2019. X, 274 pp.

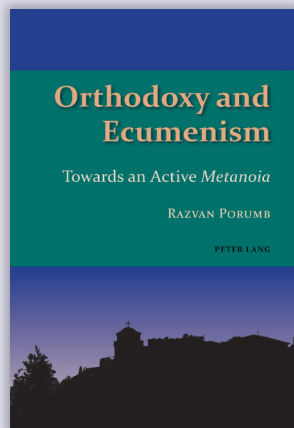
Studies in Eastern Orthodoxy. Vol. 4

pb. • ISBN 978-1-78997-153-8

CHF 62.– / €^D 52.95 / €^A 54.40 / € 49.40 / £ 40.– / US-\$ 60.95

eBook (SUL) • ISBN 978-1-78997-150-7

CHF 62.– / €^D 52.85 / €^A 54.35 / € 49.40 / £ 40.– / US-\$ 60.95



This book explores the relationship between the Orthodox tradition and the ecumenical practice of engagement with other Christian traditions. This relationship has for a long time been compromised by an underlying tension, as the Orthodox have chosen to participate in ecumenical encounters while – often at the same time – denouncing the ecumenical movement as deficient and illegitimate. The author perceives this relationship to be

even more inconsistent since the core of Orthodoxy as professed by the Orthodox is precisely that of re-establishing the unity and catholicity of the Church of Christ. This vision informs Orthodox identity as essentially a Church of exploration, of engagement and dialogue, a Church committed to drive all other traditions, but also itself back to the «right» primordial faith. The book exposes the risk of Orthodox theology turning into an oppositional picture of Orthodoxy as necessarily opposed to a heterodox antipode, rather than being the continuous dynamic reality of the living Church of Christ. The author proposes the rediscovery of a set of paradigms in an ethos of humble, active metanoia that would enable a more plenary ecumenical operation for the Orthodox as well as a renewed awareness of their own spirituality.

RAZVAN PORUMB is currently Lecturer in Ecumenism and Practical Theology and Vice-Principal of the Institute for Orthodox Christian Studies (IOCS), Cambridge. He has taken his doctorate through the Cambridge Theological Federation and IOCS, where he has been as a researcher and a member of staff for more than twelve years.

Enrico Riparelli

Culture e religioni in dialogo

Identità, diritti, protagonisti

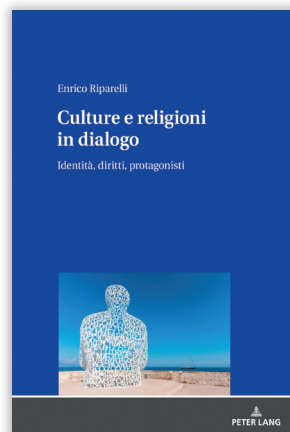
Berlin, 2020. 230 p.

ril. • ISBN 978-3-631-80710-1

CHF 62.– / €^D 52.95 / €^A 54.40 / € 49.50 / £ 41.– / US-\$ 59.95

eBook (SUL) • ISBN 978-3-631-81907-4

CHF 62.– / €^D 52.95 / €^A 54.50 / € 49.50 / £ 41.– / US-\$ 59.95



Il volume si pone come obiettivo principale l'analisi in prospettiva teologica di alcune dinamiche che accompagnano l'incontro tra appartenenti a diverse tradizioni culturali e religiose, per acquisire competenze adeguate all'attivazione di un dialogo fecondo. Le riflessioni qui delineate intendono prospettare alcune tracce percorribili per una investigazione teologica che si ponga a servizio del dialogo interculturale e interreligioso, pur nella consapevolezza dei propri limiti. Il percorso sarà di conseguenza orientato ad attraversare la via lunga e complessa post responsabilmente alla «giusta distanza» tra l'irrigidimento identitario e la dissoluzione di ogni differenza specifica

sta distanza» tra l'irrigidimento identitario e la dissoluzione di ogni differenza specifica

Hatem Elliesie · Irene Schneider · Bülent Ucar (Hrsg.)

Islamische Normen in der Moderne zwischen Text und Kontext

Berlin, 2019. 188 S., 20 s/w Abb.

ROI – Reihe für Osnabrücker Islamstudien. Bd. 35

geb. • ISBN 978-3-631-79713-6

CHF 41.– / €^D 34.95 / €^A 35.90 / € 32.70 / £ 27.– / US-\$ 39.95

eBook (SUL) • ISBN 978-3-631-79883-6

CHF 41.– / €^D 35.– / €^A 35.95 / € 32.70 / £ 27.– / US-\$ 39.95



Der Band erscheint zum 20-jährigen Jubiläum der Gesellschaft für Arabisches und Islamisches Recht und zum 5-jährigen Jubiläum des Instituts für Islamische Theologie an der Universität Osnabrück. Ein Teil der Beiträge basiert auf Vorträgen einer gemeinsamen Tagung zum Thema Religiöse Normen in der Moderne zwischen Text und Kontext, die im Oktober 2017 an der Universität Osnabrück stattfand. Weitere Abhandlungen ausgewählter Fachvertreter wurden eingebunden. Ziel dieser Publikation ist es, die deutschsprachige Forschung zur islamischen Normativität multidisziplinär aufzufächern und insbesondere zwischen den Fachdisziplinen der islamischen Theologie, Islam- sowie Rechtswissenschaft stärker zu vernetzen.

när aufzufächern und insbesondere zwischen den Fachdisziplinen der islamischen Theologie, Islam- sowie Rechtswissenschaft stärker zu vernetzen.

Michael K. Abel

From Faith to Works

How Religion Inspires Confidence, Community, and Sacrifice

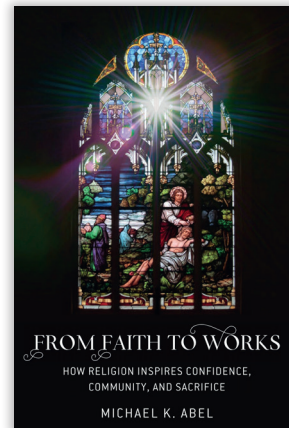
New York, 2019. XVIII, 154 pp., 19 tables

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In *From Faith to Works: How Religion Inspires Confidence, Community, and Sacrifice*, Michael K. Abel builds on key principles from past theories of religion and group solidarity to determine the origins of religious confidence and explain the essential role doctrinal content plays in the establishment of cohesive religious communities. This book addresses an enduring question: Why do people sacrifice their own personal interests to conform to religious expectations? While religious adherents have long acknowledged their faith as a primary motivator of action, social scientists have tended to minimize its importance. *From Faith to Works* rectifies this shortcoming by placing faith at the center of its analysis. The information presented in this book will appeal to readers of all faiths as well as those of no faith. Combining theoretical arguments and compelling statistics, *From Faith to Works* proves a fascinating and unique contribution to social scientific thinking on religion.

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William Cully Allen

Jesus Among Giants

Religious Biographies in Comparative Context

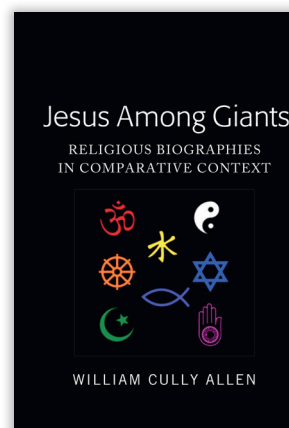
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Jesus Among Giants: Religious Biographies in Comparative Context compares and contrasts Jesus to Mahāvīra, Buddha, Krishna, Confucius, Laozi, Moses, and Muhammad in terms of their missions and messages. These foundational religious figures are introduced in their particular socio-political context—on their own terms, in their own words, within the canons of their respective sacred scriptural traditions. Each chapter features the biography of a foundational religious figure, their teachings, a comparative analysis, and a suggestion about what Christians might learn from other foundational religious characters. *Jesus Among Giants* offers a new approach to comparative religion as a confrontational conference of conflicting claims in search of uncommon insights into truth. This book observes striking

religious characters. *Jesus Among Giants* offers a new approach to comparative religion as a confrontational conference of conflicting claims in search of uncommon insights into truth. This book observes striking

ing similarities and discerns distinguishing differences but does not harmonize or hierarchize competing visions into a single coherent version of truth. Rather, it exposes and respects differences for the sake of determining the unique identity of each religious figure featured. There is no avoiding controversy and conflict among the foundational figures of the world's religions. Religious identities are forged in the face of differences. To adequately appreciate any one spiritual giant requires understanding them all. To know who Jesus is means knowing who he isn't. Readers are invited to face the facts and fictions, myths and messages, and claims and counter-claims that clearly distinguish Jesus among giants.

Beth E. Elness-Hanson • Jon Skarpeid (eds.)

A Critical Study of Classical Religious Texts in Global Contexts

Challenges of a Changing World

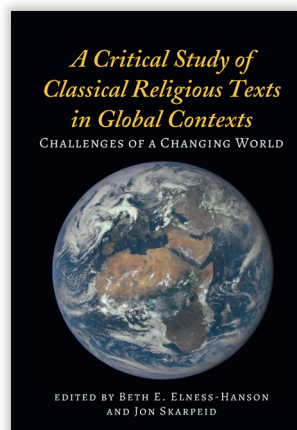
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A Critical Study of Classical Religious Texts in Global Contexts: Challenges of a Changing World challenges toxic stereotypes of world religions by providing scholarly investigations into classic sacred texts in global contexts. By engaging more perspectives, important connections, and more, complex and humanizing “stories” are developed, inviting the reader to see the face of the “Other” and, perhaps, to see a bit of oneself in that face. In today's world of increasing polarization and the rise of nationalism, the contributors to this volume welcome the reader to join them in a shared humanity that seeks understanding. A red thread that runs through each chapter relates to the challenges that globalization brings to the sacred texts in various contextual settings. The contributors describe various circumstances related to reading and interpreting sacred writings—whether historical or more recent—which continue to have an influence today. The essays in this volume view these religious texts in relation to four dichotomies: minority-majority, diaspora-homeland, center-periphery of the globalized world, and secular-religious. These elements by no means exhaust the issues, but they serve as a starting point for a discussion of relevant contexts in which sacred texts are read. The breadth of research represented stimulates a deeper understanding that is vital if we are to move beyond stereotypes and religious illiteracy to meaningfully engage the “Other” with wisdom and empathy—important virtues in today's world. *A Critical Study of Classical Religious Texts in Global Contexts* will appeal to scholars and graduate students of religious studies, sacred scriptures, and post-colonial studies, as well as informed and inquisitive general readers interested in exploring interfaith dialogue and broadening their religious literacy.

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Richard Kimball

The People of the Book, ahl al-kitāb

A Comparative Theological Exploration

Oxford, 2019. VIII, 334 pp.

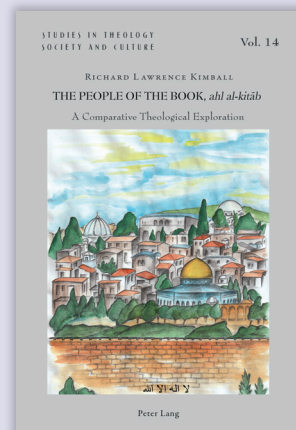
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This book offers a comparative theological exploration of the challenges and opportunities presented by the Qur'ānic representation of Christianity as the *People of the Book*, *ahl al-kitāb*, in the Qur'ānic commentary tradition. The research is divided into three parts. The first part explores the Qur'ānic understanding of the *People of the Book* through traditional Islamic exegesis, known as *tafsīr*, of four Islamic scholars whose work spans more

than a thousand years. Part two takes a closer look at the pre-Islamic period, the occasion of revelation of the Qur'ān as well as the Arabic speaking Christian response to Islam in the post-conquest period. Part Three explores the modern use of the term *People of the Book* by several scholars in the context of our increasingly interconnected and pluralist societies.

Dr. **RICHARD LAWRENCE KIMBALL** is a founding member of the Galway Interfaith Alliance. His interest in Muslim Christian relations began while serving as a U. S. Peace Corps volunteer in Gabes, Tunisia in the 1980s. Here he came into contact with the Christian community of southern Tunisia and in particular Père Dominique Tommy-Martin of the White Fathers of Africa who has inspired Richard. Père Dominique taught Richard, as well as many others throughout his more than 60 years of ministry, that it is indeed possible to be Christian and to love and respect Islam. He recently received his PhD in Philosophy from the Irish School of Ecumenics, Trinity College, Dublin.

Andreas Kunz-Lübcke (ed.)

My Neighbour's God

Interfaith Spaces and Claims of Religious Identity

Berlin, 200. 296 pp.

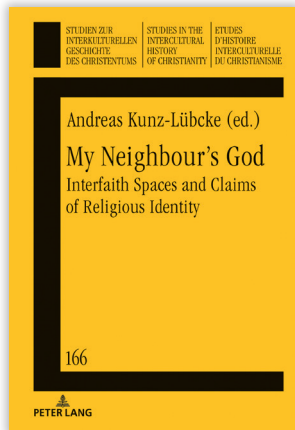
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In the latest discussion on the relations between religions, it has often been argued that monotheism necessarily leads to intolerance and exclusivism. A religion which claims to worship «the one and only true God» is inevitably forced to reject every religious behaviour and practices of «the Other». But is this really the case? This volume contains contributions which discuss the major question: What are the instruments and the strategies used in different religious settings where interreligious encounter is part of daily life? Most of the contributions concentrate on the chal-

lenges of theology in the context of India. A special focus will be on approaches for interreligious coexistence derived from Biblical or Systematic Theology.

Sylvester Odia

Personhood and Epistemic Interactivism in Indigenous Esan Thought

From theories of representation to an African knowledge system

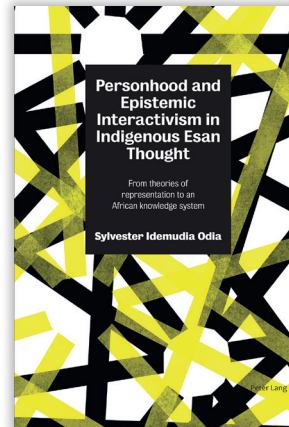
Oxford, 2019. X, 174 pp.

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Epistemic interactivism, an aspect of the epistemology of representation, is a cognitive intercourse between the subject and person-object of knowledge that underlies the conception of a person in Esan thought. Traditional theories of representation (especially as presented by Descartes and Locke) separated the subject from the object of knowledge, and classified persons and non-persons as object of knowledge. This separation and classification ignored the cognitive and moral values of persons, disengaged the subject from the world and burdened the self with solitude and isolation, and

created propositional knowledge that dehumanised the relationship between the subject and person-object of knowledge. Within the theoretical framework of Hegel's epistemic interactivism (meliorated by Bowne's personalism) and Esan epistemology (in African philosophy), this book exposes the epistemic interactivism of Esan thought which unified the subject and person-object of knowledge on cognitive and moral grounds; thus providing an adequate basis for personhood and resolving the dehumanised relationship between the subject and person-object of knowledge in the traditional theories of representation. Within the context of epistemic injustices, this book analyses the interactivist epistemology of indigenous Esan thought as an alternative epistemological conception of the person-object of knowledge which resolves the deficiency of the traditional theories of representation.

Jonathan Mutinda Waita

In Pursuit of an Orthodox Christian Epistemology

A Conversation with Carl F. H. Henry

New York, 2020. XII, 218 pp.

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Everybody is confronted by three fundamental questions, which are of great interest to philosophy and theology: The metaphysical—"What is reality?", the epistemological—"How do we know what we think we know?", and the ethical—"How should we, therefore, live in light of what we know about reality?" Of these three, the epistemological question is of greatest importance, owing to its concern with the justification of knowledge, on the basis of which we can attempt to respond to the rest. This book is motivated by the realization that although everybody attempts to respond to these questions, not everybody provides a valid answer to the questions. In consultation with Carl F. H. Henry, who was

a trailblazer for evangelical orthodoxy, this book attempts to provide valid and sound answers to these epistemological and metaphysical questions for millions of Christians, whose answers to these questions continue to be ridiculed by liberals and secularists. This book operates with a realization that since our surest Christian knowledge about the nature and works of God emanates from God's self-disclosure rather than our human discovery, the Bible, as God's special revelation occupies an important place in true Christian epistemology. A corollary to the centrality of the Bible to the Christian epistemology is the epistemic sufficiency of human language and reason. This book defines Christian epistemological orthodoxy against such heterodox systems as Kantian phenomenology, Barthian Neoorthodoxy, Ayerian Logical Positivism, and Whiteheadian Process Thought and their respective trajectories. The book is a must-read for philosophy, theology, and apologetic courses.

Ulrich Beuttler · Hansjörg Hemminger ·
Markus Mühling · Martin Rothgangel (Hrsg.)

Ist Religion ein Produkt der Evolution?

Überlegungen zur Naturgeschichte von Religion
und Religionen

Berlin, 2019. 112 S., 2 s/w Abb., 3 Graf.

Jahrbuch der Karl-Heim-Gesellschaft. Bd. 38

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Religion gehört zum Menschen und seiner Geschichte. Wenn «Homo sapiens» durch Evolution aus der Tierwelt entstand, gilt das auch für seine Kultur und Religion. Wie stellen sich Kultur- und Naturwissenschaftler heute den Gang dieser Evolution vor? Die Antworten sind strittig, sie reichen von einfachen «darwinistischen» Erklärungen bis zu mehrdimensionalen Modellen. Und was folgt aus der evolutionären Entstehung der Religion für die

christliche Theologie, was folgt für den glaubenden Menschen? Die Beiträge dieses Buchs geben Antworten und führen zu neuen Fragen.

ULRICH BEUTTLE ist außerplanmäßiger Professor für Systematische Theologie in Erlangen und Pfarrer in Backnang.

HANSJÖRG HEMMINGER ist habilitierter Verhaltensbiologe und Weltanschauungsbeauftragter der Ev. Kirche im Ruhestand.

MARKUS MÜHLING ist Professor für Systematische Theologie an der Kirchlichen Hochschule in Wuppertal.

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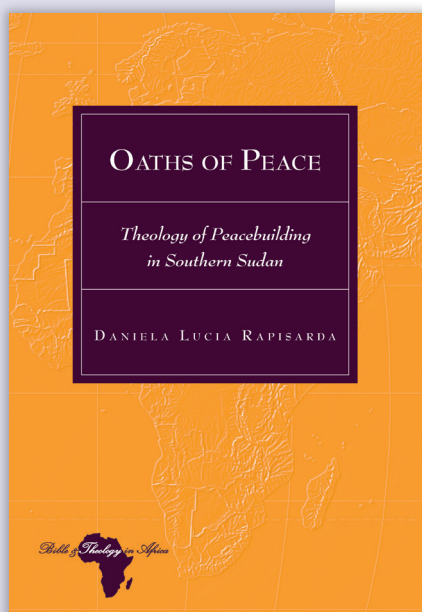
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Die Beiträge der *Reihe für Osnabrücker Islamstudien* bieten differenzierte und profunde Ausblicke auf historische und aktuelle Fragen zum komplexen Themenbereich Islam. Die Bände dieser Reihe zeichnen sich insbesondere dadurch aus, dass sowohl Muslime als auch Nichtmuslime zu Wort kommen und somit neue Anstöße für einen wissenschaftlichen, interreligiösen und interkulturellen Austausch geben. In Zeiten einer sich noch in der Entwicklung befindenden Islamischen Theologie in Deutschland sind die Publikationen der Reihe somit besonders relevant und aufschlussreich, da die unterschiedlichen Ausgangspunkte und Schwerpunktsetzungen der Islamischen Studien dargestellt werden. Darüber hinaus präsentieren die Beiträge der Reihe facettenreiche, kontrovers-kritische Analysen historischer und aktueller Fragen bezüglich der Integration des Islam in die Gesellschaften *des Westens*. Dabei werden diffizile Fragen des Miteinanders keinesfalls umgangen – im Gegenteil. Thematisiert werden auch (inner)islamische Perspektiven, die von fortschrittlicher und selbstkritischer Reflexion zeugen. So behandeln die Aufsätze aktuelle Fragen wie z.B. solche nach der Gestaltung eines islamischen Religions- und Lebensverständnisses in der Diaspora, der Interpretation der Scharia und dem Verhältnis des Islam zur Demokratie westlicher Prägung. Es kommen in der *Reihe für Osnabrücker Islamstudien* nicht nur renommierte Wissenschaftler verschiedener Disziplinen zur Sprache, sondern auch Imaame, Lehrkräfte des Islam und aktive Verbandsmitglieder. Auch werden wichtige Dissertationen zur Islamischen Theologie bzw. zu den islamischen Wissenschaften veröffentlicht.

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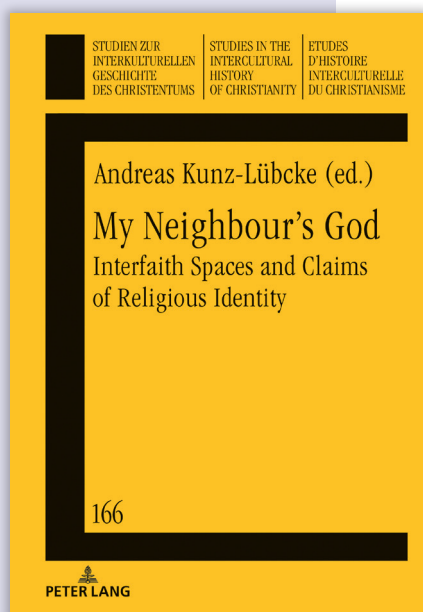
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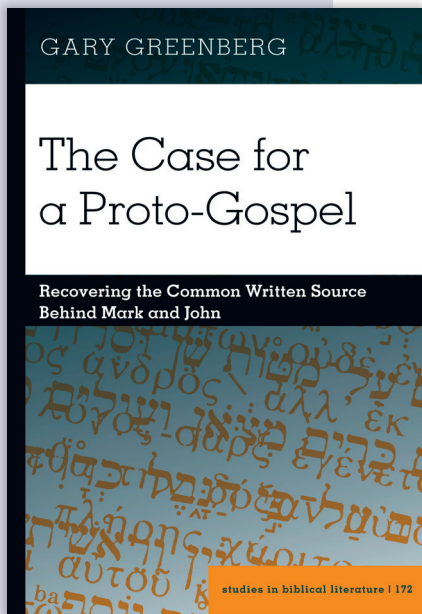
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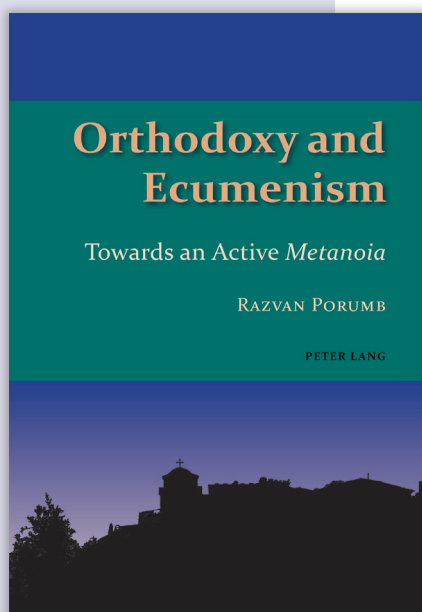
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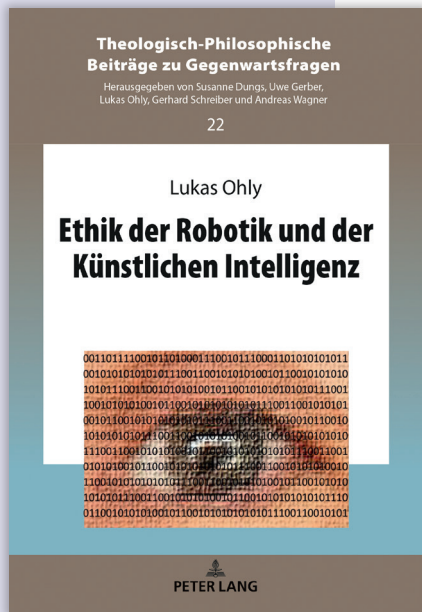
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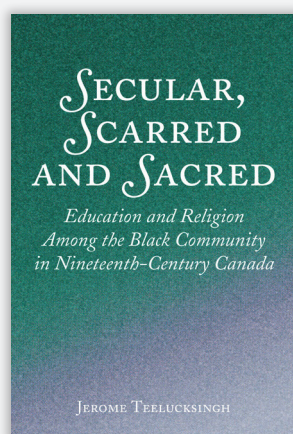
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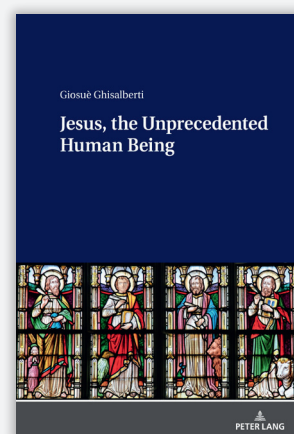
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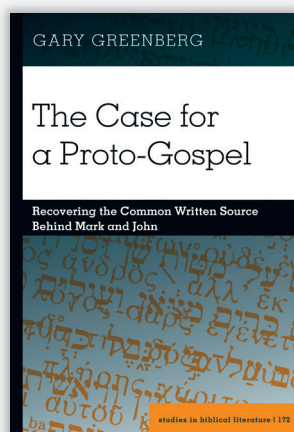
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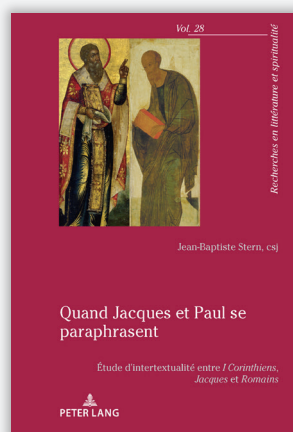
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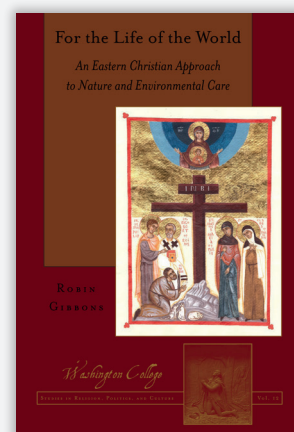
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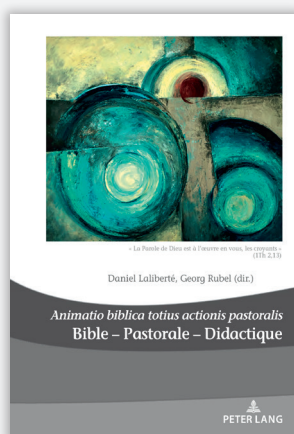
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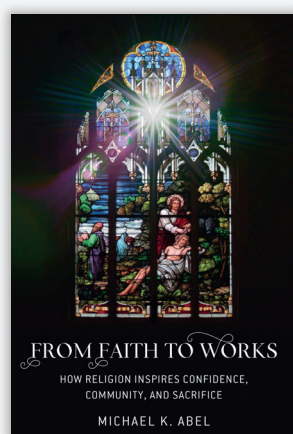
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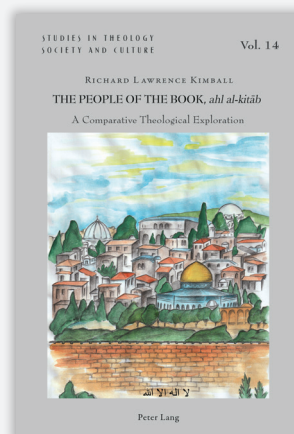
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