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Chapter 4: “Conceptual Differences between Hong Kong and China's Theologians: A Study of the ‘Cultural Christian’ Controversy” by Chan


Chapter 11: “Reflection on Enlightenment: A Proposal of the Focus of Sino-Christian Theology” was translated with modifications from Lin Hong-Hsin, *Shui qi meng shui* [Who Enlightens Whom?] (Hong Kong: Logos & Pneuma, 2008), pp. 127-150.